INDEX BIBLICUS:

OR,

THE HISTORICAL BOOKS OF THE HOLY SCRIPTURE ABRIDGED.

With each Book, Chapter, and Sum of diverſe matter Diſtinguiſhed.

And a Chronology *to every eminent Epocha of Time Superadded.*

With an HARMONY *of the Four Evangeliſts: and a* Table *thereunto.*

A ſingular help for all Perſons of what age, rank, or ability ſoever; for their better knowledge, remembrance, and obſervation: of that only ſure, and perfect Fountain of Divine Light: Rule of Chriſtian Life: & Foundation of Everlaſting Hope.

Textus non fallit: multos ſpecioſa fefellit Gloſſa. Dei verbo nitere, tutus eris.

LONDON,

Printed by *Thomas Leach*; And are to be ſold at the *Peacock*; And at the *Golden Lyon* in *Little Britain*. And at the *Star* at the Weſt end of St. *Pauls*. 1668.

An Epiſtle Prefatory, ſhewing the meaning, and uſes hereof.

THE Holy Bible, ſaith judicious and pious Mr. Pemble, *is none of the biggeſt Books; But is of all other the very beſt.* Like the Chariot of Solomon, Cant. 3. 10. *in which all parts are pure, precious, lovely, and laſting. The divinely revealed Truths thereof like* pillars of ſilver. *The Promiſes like its* bottom of gold. *The Precepts and Prohibitions like its* covering of purple. *And all theſe throughout interwoven with the expreſſions of* the love *of God to men. In ſum, its our ſuſtenance, inſtruction, and defence for this life: And all the aſſurance of our hopes for a better.*

Of all which having ſo great and frequent occaſion, we ought to have good ſtores by us, and that in a readineſs. Even as the good Houſwife hath her Proviſion: the Scholar hath his Books: a young Heir has his Writings: the Mariner hath his Compaſs: and the Souldier his Weapons. And therefore theſe helps that we have to the bettering of us as to this: are our beſt helps.

Many ſuch of divers forms, hath God afforded us in this knowing Age. Commentaries, Criticks, and Tranſlations, &c. *teaching us to underſtand the meaning of them. Sermons, and other pathetical practical Treatiſes, to perſwade us to come up to a Conformity to them in our affections and actions. And ſome reſpecting our Memories, that we may yet more facilely, and faithfully retain them, and teach others in them.*

Among which for the Doctrinal part, Syſtems and Catechiſes do excell. Of which as there is no ſuperfluity; ſo bleſſed be God, there is no great lack: if they were but as well uſed, as they are compoſed. *But now to help us to keep them in mind, according to their own method and phraſe, in which they were written; though I have long carefully enquired, and found out ſix or ſeven Tracts that way; Yet* (without any boaſting of my ſelf, or deſpiſing of

of others; And therefore I hope without much blame be it ſpoken) I have not found any ſo conciſe, diſtinct, and comprehenſive, as I have endeavoured this to be, ſo far as it undertakes; and that is only as to the Hiſtorical Books, which upon a due calculation will be found to be above two thirds *of the whole Scripture.*

As for the Prophetical and Doctrinal parts, I have for preſent refrain'd a like attempt on them; untill by the acceptableneſs and uſefulneſs of this to others, I might ſee that thoſe friends that judged this fit to be publiſhed, were not miſtaken; and that I had not done amiſs by adding ſuch a Mite, to thoſe various Millions of Books mouldring every where; with which the eyes and minds of men are almoſt cloyed; their Houſes and Studies ſtuffed, and the very Earth it ſelf ſeems burdened.

But of theſe Diſcourſes no more. The deſign of this Epiſtle, (Candid Reader) *being mainly to direct thee about this little piece: And that firſt for the Underſtanding of it; And next for the wayes of Uſing of it, that I would recommend. For the Underſtanding it, Note,*

1. *That the Name of each Book, and the Number of its Chapters prefixt; the Chapters follow in their Order; & the Verſes in each Chapter, in greater Figures.*

2. *The Sums of the diſtinct periods of matter in each Chapter, are ſet diſtinct; and the Number of the Verſes to which each period extends, in leſſer Figures: incluſively.*

3. *When ſeveral Chapters treat of but one thing, and ſuch diſtinguiſhing not very material, there their Numbers are ſet together.*

4. *When any thing beſides the Hiſtory, and not eaſily to be put in, or abridged, is found,* (*which is rare*) *thou haſt this note — for each three Verſes of ſuch matter.*

5. *Any thing treated alſo in ſome other part of Scripture, is there quoted between* [ ] *; and if it be there handled a little more largely, with the addition of* 1.

6. *In the Books of Kings, the Hiſtory of the Kingdom of* Iſrael, *is ſet in the Italian Character; ſo as that it may be read diſtinct from that of* Judah.

7. *Where that any thing is more fully recorded in some other Book of Scripture, then is here abridged; the Sum thereof is inserted in its due place, with its Chapters and Verses, between these marks.* † †

8. *The Year of the World (as commonly computed) is set at the most remarkable Epochas, with a* * *before it.*

For the chief Uses of it, *they are* 1. *Before the reading of any portion of Scripture, its Epitome in this perused, will give us the Sum of what we are to read.*

2. *After reading, the having this without Book, (which is no great task) or the often reading this, will cause us more facilely to remember what we have read.*

3. *And to quote Chapter and Verse. A thing of very great ornament and use; and of very difficult attainment to most persons.*

4. *It may serve for an* Index *or* Concordance, *soon to find in what place any thing is, that one hath forgotten.*

5. *Especially it may be of use to the Bibles without Contents.* And to bind with Catechises, which are Systems of the *Doctrine*, as this is of the *History* of the Scriptures.

6. *Oft-times it gives not only a brief relation: But also the* Explication; & Analysis; & Cohærences.

I shall not superadde, having already made this Porch to so small a Fabrick unproportionately, though yet I hope not unprofitably, unto all that desire to profit in this sacred and necessary Science of Divine Writ; a competent measure of which knowledge, is better than the whole Ἐγκυκλοπαιδία *of all other Arts, and worldly Wisdoms. Which Divine Writ, all degrees, and ages of persons, are so severely enjoyned, and concerned to study, meditate, remember, teach, and practise.*

Unto which ends, That this little Piece may somewhat conduce, is the whole intent of it: and the intense desire of its Composer,

Thy Friend for Eternity,

L. H.

THE

THE HISTORICAL BOOKS OF THE HOLY SCRIPTURE In their Order EPITOMIZED.

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7. His Army culled [8], his encouragement [14], and Victory. 25. * 2723.

8. — *Succoth* and *Penuel* chaſtiſed; *Zeba* and *Zalmunna* taken and ſlain [21], *Gideon* makes an Ephod and dyeth [32], *Iſraels* ingratitude. 35.

9. * *Abimelech* made King [6], *Iothams* parable [21], *Gaal* riſeth up againſt him [33], and is ſuppreſſed [41], he takes *Shechem* [49], and *Thebez*. 57. * 2763.

10. * *Tola* and * *Jair* Judges [1], the *Iſraelites* tranſgreſſion, and oppreſſion by the *Ammonites* [9], and ſupplication to the Lord. 18. * 2766. * 2789.

11. *Iephthah* advanced [11], his meſſage to the *Ammonites* [28], his Victory and Vow. 40. * 2811.

12. The *Ephraimites* worſted by *Iephthah* [1]: * *Ibzan* [10], * *Elon* [12], and * *Abdon* judge *Iſrael*. 15. * 2817. * 2824. * 2834.

13. An Angel revealeth the birth of *Samſon*. 25.

14. *Samſons* Marriage and Riddle. 20. * 2842.

15. His Foxes [8], and ſlaughter with the Jaw-bone [17], and thirſt. 20.

16. *Delilah* bewrayeth his ſtrength [20], he is delivered to the *Philiſtines* [22], and dyeth with them. 31.

17. *Micah's* Images [6], and the Levite becoming his Prieſt. 13.

18. The *Danites* diſcovering [10], and invading *Laiſh*, take away *Micah's* Prieſt, and his gods. 31.

19. The Levite and his Concubine get to lodge in *Gibeah* [21], ſhe is there abuſed to death [28], he publiſhes it in all the Coaſts of *Iſrael*. 30.

20. All the reſt of the Tribes aſſemble [1], and go up to

avenge it 17, but are once and again beaten by the *Benjamites* 25, the third Battel, by an Ambuſh, they overcome, and ſlay all but ſix hundred men of the *Benjamites*. 48.

21. The *Iſraelites* repent of their raſh Oath 7, and by the ſlaughter of the *Jabeſh-Gileadites* 15, and the *Shiloh*-dancers, ſupply the remnant of the *Benjamites* with Wives. 25.

RUTH. IV.

Ruth the *Moabiteſs* returneth with *Naomi* her Mother-in-law unto *Bethlehem*. 22.

2. She gleaning in the field of *Boaz* 3, is very courteouſly treated by him 16; *Naomi* congratulates it. 23.

3. According to *Naomi*'s Inſtructions, ſhe challengeth kindred of him. 18. * 2660.

4. The nearer kinſman refuſing 8, *Boaz* marrieth her 12, of whom he begat *Obed* 17; the generations of *Pharez* to *David*. 22.

I. *SAMUEL.* XXXI.

1. *Hannah* being reproached by *Peninnah* 8, prayeth 18, beareth *Samuel* 23, and lends him to the Lord. 28.

2. Her Song 11, for the wickedneſs of *Eli*'s ſons 17, — and his too gentle reproving of them 26, God threatneth to judge his houſe 34, — 36.

3. God reveals the ſame to *Samuel* 14, and he to *Eli* 18, — 21.

4. *Iſrael*, and *Eli*'s ſons ſmitten, and the Ark taken by the *Philiſtines* 11, at the report of which *Eli* falling backwards breaketh his neck 18, and his Daughter-in-law dies in travail. 22. * 2902.

5. The hand of God ſore upon *Dagon* 5, and the Cities of the *Philiſtines*, for keeping the Ark. 12.

6. They ſend it home again with an Offering 2; the *Bethſhemites* ſmitten for looking into the Ark. 21.

7. *Iſrael* laments, and returns to the Lord 6, who from Heaven

Heaven ſubdueth the *Philiſtines* for them. — 17.

8. *Samuel*'s ſons degenerating 3, the *Iſraelites* importunately ask a King. 22.

9. *Saul* ſeeking his fathers Aſſes 5, cometh to *Samuel* 18, and eateth, lodgeth, and communeth with him. 27.

10. *Samuel* anoints him King 1, and aſſures him of it by three ſigns 13; — he is choſen out by lot and inſtalled at *Mizpeh*. 27. * 2934.

11. He ſmiteth the *Ammonites*, and relieveth *Jabeſh-Gilead* 11, the Kingdom renewed. 15.

12. *Samuel* vindicates himſelf 5, and the Lord 15, and convinceth the people of ſin in asking a King. 25.

13. *Saul* diſtreſſed, Sacrificeth 10, and is rejected for it 15, deſtituted of Arms, and invaded by the *Philiſtines*. 23.

14. *Jonathan* diſcomfiteth the *Philiſtines* 35, and is reſcued from death by the people 46, — — 52.

15. *Saul* ſent to deſtroy *Amalek* 3; ſaveth *Agag* and the beſt of the ſpoil 9, for which he is rejected from being King 31, — 35.

16. Under pretence of a Sacrifice, *David* is anointed King 13, *Saul* takes him into his ſervice. 23. * 2942.

17. *Goliah* challenging *Iſrael* 11, is undertaken and ſlain by *David* 51, and the *Philiſtines* vanquiſhed. 58.

18. *David* in all things ſheweth wiſdom and courage: for which *Jonathan* loveth him; *Michal* marrieth him, the people honour him; but *Saul* envyeth him, and feareth him. 30.

19. *Sauls* purpoſes to ſlay *David*, ſeveral wayes diſcloſed and diſappointed. 24.

20. *Jonathan* diſcovers his fathers determination againſt *David*, makes a Covenant with him, and diſmiſſeth him. 42.

21. *David* receiving bread, and *Goliahs* ſword of *Ahimelech* 10, flyeth to *Gath*, where he feigneth himſelf mad. 15.

22. He gathereth an Army 5, † what parties fell from *Saul* to *David*, 1 *Chron.* 12. 1, 22. *l.* † *Ahimelech* and

the Priests of the Lord slain by *Doeg* 20, *Abiathar* escapes. 23.

23. *David* rescues *Keilah* 6, and for fear of *Saul* flyes thence 13, and also from the *Ziphites*. 29.

24. *Sauls* skirt cut off 7, he confesseth his sin. 22.

25. *Samuel* dyeth 1, *David* going to revenge himself on churlish *Nabal*, is pacified by *Abigail* 35, and (*Nabal* dying 38) he taketh her to wife. 44.

26. *Sauls* spear taken away 12, on which being reproved 20, he repents, and ceaseth the pursuit. 25.

27. *David* again flyes to *Gath* 4, making inroads from his head-quarter at *Ziklag*. 12.

28. *Saul* seeking to the Witch of *Endor*, heareth his doom. — 25.

29. *David* marching to battel with the *Philistines*, is suspected 5, and dismissed. 11.

30. Returned he finds *Ziklag* pillaged and burnt 6, but he recovers again from the *Amalekites* all their spoils 25, and sendeth presents thereof to his friends in *Israel*. 31.

31. *Israel* beaten, and *Saul* and his three sons ignominiously slain 10, and buried at *Iabesh*. 13. [1 *Chr.* 10.]

II. SAMUEL. XXIV.

1. *David* receiveth tidings of *Saul* and *Jonathans* deaths 16, and greatly lamenteth over them. 27.

2. * *David* made King of *Judah* 7, *Ishbosheth* over *Israel* 10, his Army beaten by *Davids*, and *Asahel* slain by *Abner*. 32. * 2944.

3. *Davids* posterity 5, [1 *Chron.* 3. *l.*] *Abner* revolteth to him 21, and is murdered by *Ioab* 30, and solemnly buried. 39.

4. *Ishbosheth* slain 8, and his murderers executed. 12.

5. *David* anointed King over all * *Israel* 5, † what bands came to him to *Hebron* to effect it, 1 *Chron.* 12. 23, — 40. † He taketh *Zion* 10, [1 *Chron.* 11. 1, - 9.] and twice beateth the *Philistines*. 25. [1 *Chron.* 14.] * 2950.

6. The

6. The Ark fetched up to *Zion.* 23. † 1 *Chron.* 13. 15. *l.* & Cap. 16. a Pſalm of praiſe for it 36, and the perſons appointed to attend it. 43. †

7. *David* purpoſing to build a Houſe for the Ark 3, is forbidden, and aſſured of Gods mercy to his houſe for ever 17, for which he gives praiſe. 29. [1 *Chron.* 17.]

8. He ſubdueth the *Philiſtines, Moabites, Hadadezer,* and the *Syrians* 8, *Hamath* and *Edom* acknowledge him. 18. [1 *Chron.* 18.]

9. His kindneſs to *Mephiboſheth.* 13.

10. The *Ammonites* abuſe *Davids* meſſengers 5, and with the *Syrians* are twice beaten for it. 19. [1 *Chron.* 19.]

11. *Davids* adultery with *Uriahs* wife 5, he killeth him 25, and marrieth her. 27.

12. He is convicted by *Nathan* 14, his Child dyeth 23, *Solomon* born 25, [1 *Chron.* 20. 1, 4.] *Rabbah* taken. 31.

13. *Amnons* inceſt with *Tamar* 21, for which he is murdered by *Abſalom.* 39.

14. *Abſalom* by *Joabs* wile 20, fetched home again to *David* 24, frets he might not ſee *David,* and ſets *Joabs* field on fire. 33.

15. He ſtealeth the hearts of the people 6, and riſeth up againſt his Father 12, cauſing him to fly from *Jeruſalem.* 37.

16. *Ziba* belyes *Mephiboſheth* 4, *Shimei* curſeth 14, *Abſalom* defiles his Fathers Concubines. 23.

17. *Ahithophels* Counſel 4, defeated by *Huſhai* 14, *David* flyes to *Mahanaim* 22, *Ahithophel* hangs himſelf 23, *Amaſa* made General 26, *Barzillai* meets *David.* 29.

18. *Abſaloms* Army overthrown 8, himſelf ſlain — 18, *David* hearing of it 32, doth bitterly lament him. 33.

19. *David* returning 15, *Shimei* is pardoned 23, *Mephiboſheths* cauſe decided 30, *Barzillai* bleſſed 40, *Iſraels* conteſt with *Judah.* 43.

20. — *Amaſa* killed by *Joab* 13, and *Sheba's* Inſurrection ſuppreſſed 22, — 26.

21. The ſlaughter of the *Gibeonites* [2], avenged upon *Sauls* ſons [14], — four victories over the *Philiſtines*. 22. [1 *Chron.* 20. 4, 8.]

22. *Davids* Pſalm of Thankſgiving. 51. [*Pſal.* 18.]

23. *Davids* laſt words of the duties of Magiſtrates [1], his thirty ſeven Worthies, and their exploits. 39. [1 *Chron.* 11. 10, 47.]

24. *David* numbring the people [9], the Plague is ſent [17], and again removed by Sacrifice. 25. [1 *Chron.* 21. *l.*]

† I. *CHRON.* 22. *Davids* preparations for the building of the Temple [5], his inſtructions and charge unto his ſon [16], and to the Princes. 19.

23. The number and diſtribution of the Levites. 32.

24. And of the ſons of *Aaron* [19], the *Kohathites* [26], and the *Merarites*. 31.

25. Of the Singers. 31.

26. Of the Porters [19], and other general Officers. 32.

27. *Davids* Officers of his Army and Houſhold. 34.

28. *David* recommends the Work to them, and to his ſon *Solomon* [10], giving him Gods pattern for every parcel of it. 21.

29. *David* and his Princes make further Free-will-offerings towards it [9], for which he bleſſeth God [20], and offers Sacrifices. 30. †

I. *KINGS.* XXII.

1. *Adonijah* attempting to make himſelf King [10], is defeated by the anointment of *Solomon*. 53. * 2983.

2. *Davids* laſt charge and death [1], [1 *Chron.* 29. 30.] *Adonijah* put to death [25], *Abiathar* depoſed [27], *Ioab* executed [35], and *Shimei*. 46.

3. — *Solomons* piety, and petition for wiſdom [5], [2 *Chron.* 1. 1, 12.] his deciſion between the two Harlots. 28.

4. His Officers [19], his Houſhold proviſion [28], and his Wiſdom. 34.

5. *Hiram*

5. *Hiram* and *Solomons* Workmen prepare Timber and Stones to build the Temple. 18. [2 *Chron.* 2. *l. b.*] * 2987.

6. 7. The making the Temple, with all the Ornaments and Furniture thereof. [2 *Chron.* 3. 4.]

8. The Temple dedicated [11], [2 *Chron.* 5.] with Prayer [61], and Sacrifices. 66. † With fire from heaven, and the glory of the Lord appearing, 2 *Chron.* 7. 1, 11. † * 2995.

9. Again God appeareth to *Solomon* [9], [2 *Chron.* 7. 12, 22.] his present to *Hiram* [24], his buildings [24], Sacrifices [25], and Navy. 28. [2 *Chron.* 8.]

10. The Queen of *Sheba* [13], *Solomons* Wisdom, Wealth, and Magnificence. 29. [2 *Chron.* 1. 13, 17. and Cap. 9.]

11. *Solomon* falling to Idolatry [8], God is displeased [13], and stirreth up adversaries against him; *Hadad* [22], *Rezon* [25], and *Jeroboam* [40]; he dyeth. 43. [2 *Chron.* 9. 29, — 31.]

12. *Rehoboam* for his rough answer, rejected of the ten Tribes [30], [2 *Chron.* 10.] and he is forbad reducing them by force [24], but strengthneth his own Kingdom. [2 *Chron.* 11.] *And* Jeroboam *made King in* Israel, *where he sets up his Calves.* 33. * 3025.

13. Jeroboams *hand withered, and restored* [10], *the Prophet seduced* [22], *slain* [26], *and buried,* — 34.

14. Abijahs [18], *and his father* Jeroboams *death* [20], *Rehoboam* † his buildings, marriages, piety, and prosperity for three years, 2 *Chron.* 11. 5, 23. † he sinneth [24], and is plundered by *Shishak* [28], and dyeth. 31. [2 *Chron.* 12. *l.*]

15. *Abijams* evil reign [8] *; † yet relying upon the Lord he overcomes *Jeroboam* in battel, 2 *Chron.* 13. † *Asa's* good reign [24] *. † his peace, piety, and fortifications, 2 *Chron.* 14. 1, 8. his victory over the *Æthiopians*, to *v.* 15. his Reformation and renewing Covenant with God, Cap. 15. he trusts to the *Syrians* to help him against *Israel*, 2 *Chron.* 16. 1, 10. and to the

the Phyſicians, *v.* 12. his death and funeral, to *v.* 14. *Iehoſhaphat* ſucceeds him. † Nadab *and* Baaſha *reign in* Iſrael. 34. * 3042. * 3044.

16. Jehu's *propheſie againſt* Baaſha [7] 3 *the reigns of* Elah [8], Zimri [20], Omri [28], *and the beginning of* Ahab. — 34.

17. Elijah *fed by Ravens* [7], *by the Widdow of* Zarephath [16], *whoſe ſon he raiſeth to life.* 24.

18. *He meeteth* Ahab [16], *ſlays* Baals *Prophets* [40], *and foretelleth the rain.* 46.

19. *Being threatned by* Jezebel [2], *he gets away to* Horeb [18], *and returning anoints* Eliſha *his ſucceſſor.* 21.

20. Benhadad *twice beaten* [30], Ahab *friendly diſmiſſeth him* [34], *for which he is ſentenced.* 43.

21. Ahab *and* Jezebel *take away* Naboths *life, and his Vineyard* [16], *for which being adjudged by* Elijah [24], *he humbleth himſelf.* 29.

22. Ahab *going* (*with* Jehoſhaphat) *againſt* Ramoth-Gilead *is ſlain,* [2 Chron. 18. l.] *and* Ahaziah *ſucceeds him* [40]: * *Jehoſhaphats* reign and death, and * *Jehoram* ſucceeds him. — 53. * 3085. * 3106

† II. *CHRON.* 17. *Jehoſhaphats* piety, inſtruction of his people, and great proſperity. 19.

19. He is reproved for joyning with *Ahab* [4], he appointeth and chargeth his Judges. 11.

20. His Faſt [5], prayer [21], and victory over the *Moabites, &c.* [25], and thankſgiving [30]; afterwards he joyneth in ſhipping with *Ahaziah.* 37.

21. He dyeth: and *Iehoram* his ſon ſlays his brethren [4], *Edom* revolts [11], *Elijahs* propheſie of him [15], his loathſome diſeaſe, and death. 20. †

II. KINGS. XXV.

1. AHaziah *for enquiring of* Baal-zebub, *is aſſured by* Elijah *that he ſhould dye.* 18.

2. Elijah *tranſlated* [11], Eliſha *ſucceedeth him* [18], *he healeth the waters of* Jericho [22], *and curſeth the children.* 25.

3. Moab

3. Moab *ſubdued, and the three Kings ſupplyed with water.* 27.

4. Eliſha *multiplyes the Widdows oyle* 7, *and reſtoreth the* Shunamites *ſon to life* 37, *healeth the deadly pottage* 41, *and increaſeth the proviſion for the Prophets.* 44.

5. *The leproſie healed in* Naaman 19, *cleaveth to* Gehazi. 27.

6. *Iron ſwimmeth* 7, *the* Syrians *blinded* 23, *the ſiege and famine of* Samaria. 33.

7. *The flight of the* Syrians *diſcovered by the Lepers* 11, *cauſeth incredible plenty* 16, *the unbelieving Lord trod to death.* 20.

8. *The* Shunamites *land reſtored* 6; *Hazael* ſucceeds *Benhadad* in *Damaſcus* 15, *Iehoram* wickedly reigns after *Iehoſhaphat* 19, *Edom* and *Libnah* revolt 24. † *He ſlays his brethren: *Elijahs* propheſie againſt him: his loathſome diſeaſe and death. 2 *Chron.* 21. † **Ahaziah* in impiety ſucceeds him. 29. *3111. *3113.

9. Jehu *anointed* 10, *he killeth* Joram 26, and *Ahaziah* 29, [2 *Chron.* 22. 1, 9. *l.*] *and* Jezebel. 37.

10. *He ſlays all the reſt of* Ahab, *and the brethren of* Ahaziah 17, *and all the Prieſts of* Baal 28, *but cleaves to the ſins of* Jeroboam 31, *he is aſſailed by* Hazael, *and dyeth: and* Jehoahaz *ſucceeds him.* 36.

11. *Ioaſh* preſerved 3, and reſtored to his Kingdom *, and *Athaliah* ſlain. 21. [2 *Chron.* 22. 10, 12. & Cap. 23.] *3120.

12. He repaireth the Houſe of the Lord 16, † but after *Iehojada's* death, falls to Idolatry, and kills *Zechariah*, 2 *Chron.* 24. 17, 22. † He is pillaged by *Hazael* 18, and murdered by his own ſervants. 21.

13. Jehoahaz *reigning, the* Syrians *prevail over* Iſrael 9, *his ſucceſſor* Jehoaſh *viſiteth* Eliſha *on his death-bed* — 21, *he prevails over the* Syrians. 25.

14. *Amaziah* reigneth well at firſt 4, and ſlew the murderers of *Ioaſh* his father 7, † diſmiſſes the Army hired out of *Iſrael*, overcomes the *Edomites*, and worſhips their gods, 2 *Chron.* 25. 1, 16. † challenging

Jehoaſh,

Jehoash, he is utterly ſpoiled by him [14], and he is murdered by his own people, and *Azariah* made King [22], Jeroboam *ſon of* Joaſh *maketh great conqueſts*. 29. * 3159.

15. **Azariah* reigneth well [7], † called *Uzziah*, 2 *Chron.* 26. mightily proſpers in buildings, husbandry, and War [15], after going to offer Incenſe, he is ſmitten with leproſie, and ſo dyeth [23]. † Zachariah [12], Shallum [13], Menahem [22], Pekahiah [26], Pekah *and* Hoſhea *reign in* Iſrael [31], **Jotham* well in *Iudah*. 38. [2 *Chron.* 27.] * 3188 * 3240.

16. *Ahaz* very wickedly *; his Altar fetcht from *Damaſcus*. 20. † 2 *Chron.* 28. his people for it are ſlaughtered, and carried captive by *Pekah*, but the Captives returned again [15], alſo by the *Edomites*, *Philiſtims*, *Aſſyrians*, and *Syrians*. † * 3256.

17. Hoſhea *impriſoned* [4], *and* Iſrael *for their wickedneſſes carried captive by the King of* Aſſyria [23], *and other Nations placed in their land, who feared the Lord, and worſhipped Idols alſo*. 41. [2 *Chron.* 5. 25, 26.] * 3277.

18. *Hezekiah* deſtroyeth Idolatry [8], * † 2 *Chron.* 29. he cleanſeth the Houſe of the Lord [19], and offereth Sacrifices. 36. Cap. 30. he keepeth a general Paſſover. 27. Cap. 31. he deſtroyes Idolatry in *Iſrael*: And appointeth the courſe of the Prieſts and the Levites; And allots them their due maintenance. 21. † He ſends a Preſent to the King of *Aſſyria* [16], who ſends the railing *Rabſhakeh* againſt *Jeruſalem*. 37. † *Hezekiah* had ſtrengthened the City, and encouraged the people againſt him, 2 *Chron.* 32. 1, 8. † * 3272.

19. *Hezekiah* receives *Sennacheribs* letter [13], prayeth [19], and by *Iſaiah* is aſſured of Gods protection [34]; the *Syrians* [35], and their King ſlain. 37. [See 2 *Chron.* 32. & *Iſa.* 36. 37.] * 3287.

20. *Hezekiahs* life prolonged [11], † his thankſgiving, *Iſa.* 38. *l.* his pride, ingratitude, and humiliation, 2 *Chron.* 32. 24, 33. † thereupon the Captivity of *Babylon*

Babylon foretold. 21. [*Isa.* 29.]

21. *Manasſehs* moſt wicked reign 16,* † alſo his captivity, humiliation, return and reformation, 2 *Chron.* 33. 1, to 19. † wicked *Amon* ſucceedeth him *, and is ſlain by his own ſervants. 26. [2 *Chron.* 33. 20, 25.] *3300. *3355.

22. *Joſiah* * repaireth the Temple 7, and enquireth of the Lord concerning the Book of the Law. 20. [2 *Chron.* 34. 8, 28.] *3357.

23. He cauſeth it to be publickly read, and the people to renew Covenant with God 3, [2 *Chron.* 34. 29, 33.] he throughly deſtroyeth the places of Idolatry out of *Judah* and *Iſrael* 20, [2 *Chron.* 34. 3, 7.] he celebrateth the moſt famous Paſſover 23, [2 *Chron.* 35. 1, 19. *l.*] his deſerved praiſes 27, and death 30; † alſo the lamentations that were made for him, 2 *Chron.* 35. 24, 27. † *Jehoahaz* ſucceeds him *, and is made a Priſoner by *Pharaoh-Necho*, and *Jehojakim* * put in his room. 37. [2 *Chron.* 36. 1, 4.] *3387. *3388.

24. *Jehojakim* made a Tributary 7, and after him *Jehojachin*, and moſt of his people carried Captives to *Babylon* 16, [*Dan.* 1. 12.] *Zedekiah* * placed in his room, rebels againſt *Babylon*. 20. *3399.

25. He and his people are carried away Captives 7, the Temple and *Jeruſalem* are pillaged and burnt 21 *, [2 *Chron.* 36. 11, 21. *Jer.* 39. & Cap. 52. 1, 30.] *Gedaliah* made Governour of the remain of the people: whom *Iſhmael* ſlays, and flyes into *Egypt* 26, [*Jer.* cap. 40. & 42. & 43.] *Evil-Merodachs* kindneſs to *Jehojachin*. 30. † *Jer.* 52. 31, 34. the Captivity laſts ſeventy years, untill *Cyrus* proclaims them liberty *, 2 *Chron.* 36. 20, 23. *Ezra* 1. 1, 4. † *3409. *3479.

EZRA. X.

1. *Cyrus* proclaims liberty to the Jews 6, [2 *Chron.* 36. 22, 23.] and reſtoreth the Veſſels of the Temple. 11. *3479.

2. The number, and names, of them that did then return. 17.
3. The Altar and its Offerings reſtored 7, and the foundation of the Temple laid. 13.
4. Its hindred again by the ſolicitation of the people of the Land 16, and the decree of *Artaxerxes*. 24.
5. Its ſet on foot again in the ſecond year of *Darius* 1, and another letter of impeachments ſent to hinder it. 17.
6. But *Darius* writeth to further it 12, ſo it was finiſhed 15, dedicated 18, and the Paſſover obſerved. 22.
7. *Ezra* is ſent with more ample Letters of favour from *Artaxerxes* 26, he bleſſeth God. 28.
8. His companions 20, their ſetting forth 30, and arrival at *Jeruſalem*. 36.
9. The Jews marriages with the Heathen 4, he grievouſly aggravateth and bewaileth it before God in prayer. 15.
10. They enter into a Covenant againſt it 5, and do throughly reform it 17; The names of the Prieſts that were found guilty. 44.

NEHEMIAH. XIII.

1. NEhemiah underſtanding the hard eſtate of the Jews 3, prayeth for them. 11.
2. He obtains leave to go to them 6, and a letter from *Artaxerxes* 11, he views the Wall 16, and incites the Jews to repair it. 20.
3. The ſeveral builders, and the ſeveral parts that they built. 32.
4. The enemies ſcoff and conſpire 12, *Nehemiah* and the Jews watch, and work in their Arms to reſiſt them. 23.
5. *Nehemiah* hears the complaints of the oppreſſed 1, and redreſſeth them 13, ingenuouſly forbearing his own dues as Governour. 19.
6. The enemies ſeek many wayes to terrifie him, and prevent the finiſhing of the Work, but could not. 19.

7. *Ha-*

7. *Hananiah* constituted Deputy-Governour [4], the Catalogue of them who did first come up out of *Babylon*. 73. [*Ezra* 2.]
8. The Law read and interpreted to the Congregation [12], the feast of Tabernacles kept. 18.
9. A general Fast observed [3], with confession of their sins, and of Gods mercies. 38.
10. The names of the chief persons that sealed the Covenant [27], and the contents thereof. 39.
11. Who dwelt in *Ierusalem* [19], and who in the other Cities. 36.
12. The succession of the High Priests, and of the Levites [26], [*to* 3602.] the dedication of the Walls of *Ierusalem*, with perambulation and thanksgiving. 47.
13. *Nehemiah* causeth the Jews to separate from the mixed multitude [9], and to give the Priests and Levites their dues [14], and to sanctifie the Sabbath [22], and to put away their strange Wives. 31.

ESTHER. X.

1. *Ahasuerus* royal Feast [9], *Vashti*'s disobedience [12], and her being deposed for it. 22.
2. **Esther* is made Queen [20], *Mordecai*'s discovery of Treason, is recorded. 23. *3430.
3. Because *Mordecai* would not bow to him [4], *Haman* obtains the Kings Letters to destroy all the Jews. 15.
4. *Mordecai* and the Jews mourn [3], *Esther* is prevailed with to go in to the King. 17.
5. She obtaineth the King and *Haman* to come to her Banquet [8], *Hamans* grudge, and design against *Mordecai*. 14.
6. The King reading *Mordecai*'s good service [3], doth him great honour [11]; *Haman* is dejected [12], and his destiny foretold thereon. 14.
7. Upon *Esthers* complaint [6], *Haman* is hanged. 10.
8. The Letters against the Jews reversed. 17.
9. The Jews hang *Hamans* ten sons, and destroy all their Enemies [16], and make these dayes of slaughter,

an annual Feaſt of *Purim*. 32.
10. *Ahaſuerus*, and *Mordecai*'s greatneſs. 3.

JOB. XLII.

1. JOB's piety, ſubſtance, and poſterity 5, Satan moves God againſt him 12, four meſſengers bring tidings of all his ſubſtance ſpoyled, and his children ſlain 19, whereat he mourns; but ſtill worſhippeth, and bleſſeth God! 22.
2. Satan further permitted to try him, in ſmiting his body with ſores 8, and by his Wifes blaſphemy 10, and his three friends, who came to comfort him. 13.
3. In grief and pains he curſeth his birth-day 12, preferring death, before his life. 26.
4. *Eliphaz* taxeth him of impatience 5, and of deſerving his ſufferings 11, by his Viſion ſhewing that in all, God is very juſt. 21.
5. And that he fares but as other wicked men do 7, and muſt apply himſelf to God 8, who is infinite in power, wiſdom, and mercy 15, and then queſtionleſs all ſhould be moſt happy with him again. 27.
6. *Job* ſhews the heavineſs of his calamities 7, making him wiſh his own death 12, aſſerting their uncharitableneſs, and indiſcretion in their reproofs. 30.
7. He excuſeth thoſe deſires of death, by the calamities of his preſent life 6, expoſtulating with God for mitigation of his miſeries 19, and pardon of his ſins. 21.
8. *Bildad* aſſerteth Gods uſual juſtice in puniſhing hypocrites; wiſhing *Job* to be ſincere with him. 22.
9. *Iob* avoucheth, that in his own merits, no man at all can be juſt with God 13, nor doth he ſo juſtifie himſelf 21: Only averrs, that afflictions indifferently betide all perſons; and yet that he cannot implead God for ought. 35.
10. Yet he ſtrongly pleadeth with God; from his greatneſs, his creation, his omnipreſence, and terrors now upon him, that he would daigne to pitty him 19, and allow him ſome reſpite before his end. 22.

11. *Zophar*

11. *Zophar* blames him for loquacity, and lying [3], and too much justifying himself [4], shewing the unsearchableness of Gods judgements [12], and admonishes *Iob* to reform, and he should be redressed. 20.

12. *Job* upbraiding their haughty and uncharitable censuring of him [5], acknowledgeth Gods eminent power and wisdom in his providences over all persons. 25.

13. Therefore conjures them to be silent, rather than speak wickedly for God [13], professing his firm trust in him [19], and imploring his mercy. 28.

14. For that the life of man here, is sinfull, miserable, short, fading, and irreparable. 22.

15. *Eliphaz* twitteth *Iob* for the vanity and impiety of his words [6], and his preferring himself above them, and above God to [13], before whom all are sinners [16]; and rehearseth his usual judgements that overtake the wicked. 35.

16. *Job* reproves their impertinency, and incompassionateness of his unparallel'd miseries [16], appealing to God for testimony of his innocency. 22.

17. Much complaining that he should be upbraided by them now! in his desperate and dying state! 16.

18. *Bildad* reproves him for his vain, impatient, and arrogant expressions [4], shewing that such destroying calamities use to befall wicked men. 21.

19. *Job* taunteth them with the frequency, insignificancy, torturing, and haughtiness of their reproaches of him [5], shewing that God hath irremediably, universally, and severely afflicted him [12], especially in thus estranging his friends, and domesticks from him [22]; notwithstanding he is most sure of his resurrection to glory. 29.

20. *Zophar* sheweth, that for all the present prosperities of wicked men, yet alwayes their state is to be in streights, disappointments, and final destruction. 29.

21. But *Iob* asserteth, that the wicked enjoy great prosperity [16], as well as undergo adversity [21], and that those things fall indifferently [26], and therefore they

ſhould not mis judge him for his miſhaps. 34.

22. *Eliphaz* declareth Gods greatneſs above man [4], and accuſeth *Iob* of ſeveral impieties, as the cauſes of his calamities [20], exhorting him to return to God [22], and ſo he ſhould be every way happy. 30.

23. *Iob* complains he cannot freely commune with God [2], atteſting his ſincerity [12], and the certainty of Gods purpoſes. 17.

24. Likewiſe his permitting many evil-doers to go on in their wickedneſſes for a time. 25.

25. *Bildad* from Gods ſuperiority and purity, argues mans vileneſs, and unjuſtifiableneſs. 6.

26. *Iob* alſo confeſſeth the greatneſs of God, in his manifold works and excellencies. 14.

27. And further avoucheth his ſincerity [7], and that hypocrites can have no hope in their end [12], but with all theirs ſhall miſerably periſh. 23.

28. That there are certain known rules for natural things [11], but true wiſdom is invaluable, and imperveſtigable [22]; but that God hath manifeſted it. 28.

29. He wiſheth himſelf in his proſperity, authority, and honour as heretofore. 25.

30. Whereas now he is ſcorned of the vileſt perſons [13], with inward terrors [16], and outward diſeaſes [19], and the approaches of death. 31.

31. He further acquits himſelf of many great crimes; as wantonneſs [12], oppreſſion [15], uncharitableneſs [20], unmercifulneſs and idolatry [28], envy [31], *&c.* wiſhing he might be ſcanned, and puniſhed if found guilty. 40.

32. *Elihu* now interpoſeth, excuſing his plainneſs therein. 22.

33. *Iobs* allegations and complaints [11], he anſwers: by conſideration of Gods Soveraignty [13], and gracious purpoſes in bringing low [22], and again raiſing up: wher, and whom he will. — 33.

34. The plea of his innocency [6], and his diſeſteem of piety [9], he refutes: by demonſtrating Gods abſolute juſtice [23], and power [30], which call for our awfull ſub-

ſubmiſſion to him 33. — 37.

35. Further ſhews, that mans righteouſneſs and unrighteouſneſs are both inconſiderable to God 9, our maker 11, preſerver, and judge. 16.

36. Moreover, that his viſitations are impartial, probational, and incontroulable 23, and therefore he is to be heeded, and magnified in all his providences. 33.

37. Of which he giveth many particular inſtances 18, declaring him in them all to be awfull, and unſearchable. 24.

38. GOD himſelf cometh in to convince *Job* of his weakneſs, dependency, and nothingneſs, by his great works in the Creation and government of the World; *viz.* in the Earth 7, the Sea 18, the Light 21, the Snow, Hail, and Rain 28, Froſt 30, influences of the Stars 33, the Lightnings and Clouds 38, and in feeding the Lions 40, and Ravens. 41.

39. Alſo in the Hindes 4, the wilde Aſſe 8, the Unicorn 12, the Oſtrich 18, the Horſe 25, the Hawk 26, and the Eagle. 30.

40. *Job* confeſſes and humbles himſelf 5, yet God goeth on challenging him, and proving him to be moſt impotent in compariſon with God himſelf 14, yea or with his creatures, as great *Behemoth.* 24.

41. And the *Leviathan.* 24.

42. *Job* now more confeſſes Gods omnipreſence and omniſcience, and his own utter neſcience, and nothingneſs 6: Whereon he is approved, and ſet to intercede for his three Friends 9. In fine, he hath all his Eſtate, and Friends, and Children doubled on him again 15, with 140 years longer life to enjoy it; and ſo he dyed. 17.

DANIEL. XII.

1. *Daniel, Hananiah, Miſhael,* and *Azariah* taken out of the * Captive Jewiſh children 6, new named 7, fed with pulſe 16, admired for wiſdom, and admitted to ſtand before *Nebuchadnezzar.* 21. * 3391.

2. The Wiſe-men of *Babylon* to be ſlain, becauſe they

could not tell the Kings dream [13], to *Daniel* its revealed [35], and the interpretation thereof [45], he is made a Chief Ruler. 49.

3. *Nebuchadnezzars* Image dedicated [7], the three children will not worship it [18], and are cast into the fiery Furnace [23], and come forth unburnt [27], whereupon the King honoureth God [29], and advanceth those his servants. 30.

4. His dream of the Tree [18], interpreted [27], and executed upon himself [33]; his restoration and adoration of the true God. 37. * 3434.

5. *Belshazzar* at his drunken Feast [4], seeth the handwriting against him; which when they could not interpret [9], *Daniel* is sought [16], and doth it [29]; that night *Belshazzar* is slain, and *Darius* succeeds him. 31.

6. *Daniel* set over the Presidents [3], for praying cast into the Lions Den [17], and delivered [24], whereon *Darius* maketh a Decree for all to fear God. 28.

7. *Daniels* Vision of the four Beasts [8], and the Ancient of dayes, and Son of man [14], with the interpretation thereof. 28.

8. Of the Ram, and of the He-goat [14], and the meaning of it. 27.

9. *Daniels* confession and prayer for *Jerusalem* [19], he is instructed by an Angel. 27.

10. He beholdeth the Majesty of Christ [9], and is prepared for further Visions. 21. Which are in Chap. 11. & 12.

Books of the *New Testament* abbreviated, are

MATTHEW. XXVIII.

1. CHrists genealogy from *Abraham* to *Joseph* 18, who is warned by an Angel, to retain his espoused *the blessed Virgin* MARY then conceived of him, by the *Holy Ghost*, according to the Scriptures. 25. * 3934.
2. Being born, he is sought out by the Star, and is worshipped, and offered to, by the Wise-men from the East 12: Being carried into *Egypt* 15, the Infants are slain 18, and he is returned to *Nazareth*. 23.
3. *Johns* preaching and Baptism 12; Christ is baptised. 17.
4. Christ resists the three tentations 11, diverts to *Capernaum* 16, begins to preach 17, he calleth *Peter* and *Andrew* 20, *James* and *John* 22, goeth about preaching and healing all diseases. 25.
5. On the Mount he teacheth by nine properties who are the blessed 12, that his Disciples are the Salt and Light 16, the firmness of the Law 19, which he expounds with farther Sanction: in the case of Murder 26, Chastity 28, Self-denial 30, Divorce 32, Oaths 37, Patience 41, and Charity. 48.
6. Also how to give Alms 4, and pray 15, and fast 18, to place our treasure in Heaven 23, to obey God most, and first; and so to trust him for the things of this life. 34.
7. He warns all to judge themselves more than others 5, not to prostitute things holy 6, to be much in prayer 12, and diligence 14, and to discern, and beware of false Prophets 20, and professors 23, and of hearing his Sayings, and not doing them. 29.
8. Christ healeth one of the Leprosie 4, & the Centurions servant of the Palsie 13, and *Peters* Wives Mother of a Feaver

Feaver [15], and many others [18], confeſſes his neceſſitous ſtate [20], and yet our duty to follow him [22], rebukes the Winds and the Seas [27], out of two poſſeſſed, he ejecteth the Devils, who drowning the *Gergeſens* Swine [32], he is deſired to depart their Coaſts. 34.

9. He heals the ſick of the Palſie [8], calleth *Matthew* [9], vindicates his converſing with ſinners [13], and his yet ſparing his Diſciples from faſting [17], healeth one of a bloody iſſue, raiſeth the Rulers daughter from the dead [26], giveth ſight to two blind men [31], ſpeach to one dumb and poſſeſſed [35], and exhorts his Diſciples to pray for more Labourers in this Harveſt. 38.

10. The XII Apoſtles named [4], impowred, inſtructed, encouraged, and ſent forth to heal and teach. 42.

11. His apology for himſelf, and *John* the Baptiſt [19], upbraids *Chorazin* & *Bethſaida* [22], *Capernaum* [24], adoreth the Father in revealing the Goſpel to mean perſons [27], and invites ſuch to come to him. 30.

12. Vindicates his Diſciples for eating [8], and himſelf for healing the withered hand on the Sabbath day [13], healeth multitudes [15], but would not be publiſhed [21], [*according to Iſa.* 42. 1, 4.] reproveth the Phariſees for their blaſpheming his Miracles [31], and for ſeeking a ſign [45], ſhews that his true Diſciples are his neareſt relations. 50.

13. The parable of the Sower [17], and its interpretation [23], and of the Tares [30], [interpreted 34, to 44.] of the Muſtard ſeed [32], of leaven [33], of the treaſure hid [44], of the pearl [48], of the Fiſhing-net [50], — He is deſpiſed for his Parentage. 58.

14. How *John* Baptiſt was impriſoned [5], and beheaded by *Herod* [12], Chriſt healeth and feedeth his 5000 followers [21], prayeth alone [23], and then walks on the Sea to his Diſciples [33], coming to *Geneſaret* he healeth multitudes. 36.

15. Reproves the Phariſees for their prophane and vain traditions [9], ſhews what defiles [20], heals the woman of *Canaans* daughter [28], and multitudes more

more 31, and feedeth the 4000. 39.

16. Condemns the Phariſees for ſeeking more ſigns 4, and bids beware of the leaven of their doctrine 12; others opinions 14, and *Peters* confeſſion of Chriſt 20, the neceſſity and advantage of his ſufferings 23, and of theirs that follow him. 28.

17. He is transfigured 13, healeth the Lunatick 21, foretells his Paſſion 23, payeth tribute. 27.

18. Teacheth humility 6, removing offences 9, and not to deſpiſe his little Ones 14, ſhewing how to deal with, and forgive a treſpaſſing brother 22, by the parable of a King and his ſervants. 35.

19. He diſcourſeth of Divorces 9, and of Marriage 12, bleſſeth the little Children 15; he ſhews the neceſſity 22, the difficulty 26, and the infinite advantage of forſaking this World, for to ſhare in a better. 30.

20. The freedom of grace in rewarding, taught by the parable of the Labourers 16, foretells his Paſſion 19, admoniſheth them to be humble, and helpfull one to another 29, healeth the two blind. 34.

21. He rideth into *Jeruſalem* 11, purgeth the Temple 13, juſtifies the Multitudes acclamations 17, curſeth the Fig-tree 22, proveth his authority 27, and ſharply upbraids and threatens their incredulity and unfruitfulneſs, by the parables of the two Sons 32, and the Vineyard. 46.

22. The Kingdom of heaven compared to a Marriage 14, he anſwers the *Herodians* about paying Tribute 22, the Sadduces about the Reſurrection 33, and the Phariſees, which is the great Commandment 40, and asketh how Chriſt can be *Davids* Lord, and yet his Son? 46.

23. Chriſt acknowledging the place of the Scribes, Phariſees, and Lawyers 3, yet cautioneth againſt, and condemneth their pride and hypocriſie 12, their perverſneſs 13, oppreſſion 14, blind zeal 22, ſuperſtitious impiety 24, formal profeſſion 26, and perſecution of the true Prophets 33, for which he prædicts *Jeruſalems* ruine. 39.

24. The

24. The deſtruction of the Temple [2], and ſigns foregoing it; and the end of the world [41], warning therefore to watchfulneſs and diligence. 51.

25. Urged by the parable of the ten Virgins [13], and the Talents [30], and by the certainty, univerſality, ſeverity, and eternity of the laſt Judgement. 46.

26. Chriſt is conſpired againſt by the Rulers [5], anointed to his burial [13], ſold by *Judas* [16], eateth the Paſſover [20], diſcovereth the betrayer [25], inſtitutes his laſt Supper [30], ſheweth how they all would be offended in him [35], prayeth thrice [46], is apprehended [56], impiouſly accuſed and abuſed [68], and thrice denyed, even by *Peter*. 75.

27. He is delivered to *Pilate* [2], *Judas*'s repentance, reſtitution, and execution [10], *Pilate* tryeth Chriſt [14], and (being forewarned by his Wife *v.* [19],) would have releaſed him: But at the inſtance of the Rulers and multitude condemns him [25]: He is ſcourged, mocked, pierced, ſmitten, ſpit upon, led to *Golgotha* [33], and there with many more impious indignities crucified to death between two Thieves [50], and by the dreadfull tokens then ſhewed, he is juſtified [54], and lamented [56], his body begged, and buried [62], and the Sepulchre guarded. 66.

28. His glorious reſurrection [8], and appearance [10], through corruption contradicted of the Souldiers [15], confirmed to his Diſciples [17], who are commiſſioned, and encouraged, in his name to baptize and teach in all Nations to the end of the World. *Amen.* 20.

MARK. XVI.

1. *Johns* Miniſtry [8], Jeſus baptized [11], tempted [13], preacheth, & calleth four Diſciples [22], ejecteth unclean Spirits [28], healeth *Simons* Mother, *&c.* [34], — and the Leper. 45.

2. He preacheth, and healeth the ſick of the Palſie [13], calleth *Levi* [14], juſtifies his converſing with ſinners [17], his Diſciples not faſting [22], and plucking the ears of corn on the Sabbath. 28.

3. He

3. He reſtores the withered hand [5], and many others [12], elects, and ordains the XII Apoſtles [20], refutes and threatens the blaſphemers of himſelf, and his Miracles [30], and aſſerts them his Kindred, who hear and do the Will of God. 35.

4. The parable of the Sower [9], interpreted [20], the duty to preach and hear [25], the Kingdom likned to growing ſeed [34], he allayeth the ſtorm. 41.

5. He ſuffereth the Legion ejected out of the man, to deſtroy the Swine [20], he healeth the bloody iſſue [34], and raiſeth *Jairus* daughter to life again. 43.

6. He is diſeſteemed, and not believed in his own Country [6], ſends forth the XII [13], *Herod* eſteemeth him to be *John*, whom he impriſoned [20], and beheaded [29]; he feedeth the 5000 [44], walketh on the Sea [54], healeth multitudes every where. 56.

7. He reproves the boldneſs, and vanity of ſuperſtitious traditions [13], ſhewing, that that only defiles that is from within [23], freeth the womans daughter poſſeſſed [30], and cureth the deaf and dumb. 37.

8. He feeds the 4000 [9], would not gratifie the Phariſees with a further ſign [13], warns againſt their leaven, and forgetfull unbelief [21], giveth one his ſight [26], declareth who he is [30], what muſt be ſuffered by himſelf [33], and his followers. 38.

9. He is transfigured [10], caſteth out the dumb Spirit [29], telleth his Diſciples of his future ſufferings [32], checketh their æmulation among themſelves [37], and againſt others [42], and the nouriſhing offences. 50.

10. Rebuketh their Divorces [12], bleſſeth the little children [16], ſhews the duty [22], difficulty [27], and advantage, of abdicating riches for eternal life [31], again intimates his ſufferings [34], warns them not to affect ſuperiority [45], giveth ſight to *Bartimeus*. 52.

11. Rideth triumphantly into *Ieruſalem* [11], curſeth the fruitleſs tree [14], cleanſeth the Temple [19], exhorts and encourageth to faith and prayer [26], vindicates his authority. 33.

12. His parable of the Vineyard and Husbandmen 12, his answer about Tribute 17, and the Resurrection 27, and which is the first Commandment 34, and his question about Christ being *Davids* son 38, he denounces woes to several 40, and applaudeth the Widdows Mites. 44.

13. Shewing the signs of the Temples destruction, and of his second coming 31, exhorteth them to watch. 37.

14. He is conspired against 3, 10, 11, anointed to his burial 9, eateth the Passover 21, and his last Supper 26, foretells their and *Peters* denying him 31, prayeth thrice 42, he is apprehended 52, he is falsly accused, condemned, and abused by the Jews 65, and thrice denyed by *Peter*. 72.

15. *Pilate* releasing *Barabbas*, scourgeth Jesus, and delivereth him to be crucified 15, the Souldiers and others insolently and cruelly accuse, mock, misuse, and torture him to death 37, but some acquit, and lament him 41, *Joseph* of *Arimathea* buries him. 47.

16. His resurrection told to the women 8, his appearance to *Mary Magdalen* 11, to two Disciples 13, to the Eleven 14; he impowers them to the Ministry, and to work Miracles 18, and so is received up to heaven, sitting at the right hand of God. 20.

LUKE. XXIV.

1. THE occasion of his writing 4, *Zacharias* vision 25; *Mary* acquainted with her conception, and birth of Christ 38, *Elizabeths* 45, and *Maries* gratulation 56, the birth and naming of *John* the Baptist 66, *Zacharias* thanksgiving-prophesie. 80.

2. *Joseph* with *Mary* going to *Bethlehem* to be taxed 5, she is delivered of our blessed Lord and Saviour 7, of which the Shepherds have notice by the Heavenly quire of Angels 21; *Mary* coming to offer at her Purification 24, is congratulated by *Simeon* 35, and *Anna* 38, — Christ at the Passover found amongst the Doctors 47, returns home with his Parents. 52.

3. *John Baptists* preaching 18, and imprisonment 20,

Christs

Christs Baptism 22, and his Genealogy from *Adam*. 38.

4. Christ overcometh the temptations 13, with great applause preacheth in *Galilee* 15, and *Nazareth*; where they would have killed him 30, and *Capernaum*, where he healeth the man with the unclean Spirit 37, and *Simons* Mother 39, and many others 41, and then departeth into *Galilee*. 44.

5. Christ preacheth out of *Simons* ship 3, causeth him to take the great draught of Fishes 10, *Simon*, *Andrew*, *James* and *John* called 11, he healeth the Leper 15, and the Palsie man 26, calleth *Levi* 32, shews why his Disciples do not now fast. 39.

6. Vindicates his Disciples for plucking the ears of corn on the Sabbath day 5, and himself in healing the withered hand 11; he prayeth, and chuseth his XII Apostles 16, healeth diseases 19, and preacheth the Sermon in the Mount. 49.

7. He heals the Centurions servant 10, and raiseth the Widdow of *Naims* son to life 18, answers the question from *John* 23, discourses of *John*, and his Ministry 30, and the hearers perverseness 35; the woman anointing his feet 39, justified, and commended. 50.

8. The parable of the Sower, and its interpretation 15, the use of gifts 18, declares who are his Mother, &c. 21, ceaseth the storm 25, dispossesseth the Legion 40, going to *Jairus* house, healeth the woman with the issue of blood 48, and raiseth *Jairus*'s daughter to life. 56.

9. The XII Apostles sent forth 6, *Herods* perplexity, and desire to see Christ 9, he feeds 5000 with 5 loaves 17, the various opinions about him 22, he teacheth self-denial 27, he is transfigured 36, healeth the Child that the Disciples could not 43, — allows others to dispossess 50, reproves their pride, and rashness 56, and those that deferred conversion. 62.

10. The LXX Disciples instructed, and sent forth 12, *Chorazin* and *Capernaum* upbraided 16, the LXX return rejoycing, which Christ congratulates 24, he shews the way to eternal life, and who is our neighbour 37,

Martha and *Mary* entertain Christ. 42.

11. Christ teacheth his Disciples to pray 4, and encourageth them in it 13, he ejecteth the dumb Devil 14, and doth prove that tis not done by *Belzebub* 26, they are blessed that hear the Word of God 28, reproves them for seeking signs 33, bids have a single eye 36, he dineth with the Pharisee, and condemns their hypocrisie 44, and also the Lawyers. 54.

12. Several reproofs, doctrines, and monitions 12, Christ would not judge of Inheritances 15, condemns covetousness 21, and carking for the world 30, but rather to look at things eternal 40, and be ready for our Lords coming 48; Of the divisions that must follow the Gospel 53, and discerning the signs of the times 57, and agreeing with God before Judgement day. 59.

13. Of the *Galileans*, and men perished at *Siloe*, and thence the necessity of repentance 5, and the parable of the fruitless Fig-tree 10, healeth the bowed down woman 13, and justifieth his healing on the Sabbath 17; The Kingdom of God like a Mustard-seed 19, and leaven 21; An exhortation to enter in at the strait gate 30, his message to *Herods* threats 33, and lamentation over *Ierusalem*. 35.

14. He healeth the Dropsie man, and justifies the doing it on the Sabbath 6; Of humility 11, and true charity at Feasts 14, the persons invited to the Supper 24, of the necessity of self-denial. 35.

15. The parable of the lost sheep 7, and the lost piece of silver 10, and the prodigal son. 32.

16. Of the unjust Steward 12, against the Pharisees covetousness, and false expositions of the Law 18; and of *Dives* and *Lazarus*. 31.

17. Of offences 2, and reconciliation 4, faith 6, and our unprofitableness to God 10, and the ten Lepers cleansed 20, and signs of the last Judgement. 37.

18. Of the importunate Widdow 8, of the Pharisee justifying himself 14, Christ receiveth little Children 17, the hardness of a rich man to be saved 30, he foretells

foretells his ſuffering to his Diſciples 34, and healeth the blind man by *Jericho*. 43.

19. He cometh to *Zacheus* houſe 10, the parable of the Noblemans ſervants; and the Talents, and accounts 27, the Colt fetched to Chriſt 34, on which he rides towards *Jeruſalem* 40, his lamentation over it 44, and purging the Temple. 48.

20. About his authority to do theſe things 8, his parable of the Vineyard 18, avoideth the ſnare about *Cæſars Tribute* 26, and convinceth the Sadduces of the Reſurrection 38, and putteth a queſtion to them about Chriſts being the ſon of *David* 44, and cautions againſt the Scribes. 47.

21. The Widdow commended for her mites 4, and the ſigns of *Jeruſalems* deſolation, and Chriſts ſecond coming 33, and gives warning to watchfulneſs. 38.

22. *Judas* conſpireth with the Phariſees to betray Chriſt 6, who keepeth the Paſſover with the XII 18, & inſtitutes his laſt Supper 20, their inquiry who ſhould be the Betrayer 23, and their ſtrife who ſhould be greateſt 30, *Peters* confidence checked 34, and caution for themſelves commended 38, Chriſts agony, and prayer in the Garden 46, his taking 53, *Peters* denyal and repentance 62, Chriſt mocked of the multitude 65, examined, and cryed out upon, by the Phariſees. 71.

23. Chriſt led and examined before *Pilate* 7, and ſent to *Herod*, who alſo ſet him at nought 11; *Pilate* would have acquitted him 17, but at the inſtant clamor of the Jews he is ſentenced to be crucified 25, *Simon* beareth his Croſs 26, he repreſſeth the mourners for him 31, — His prayer 34, and the taunts at him 38, one of the Malefactors railing, and t'others defence and prayer 43, the prodigies, and his *giving up the Ghoſt* 46, and peoples teſtimony and lamentations 49; *Joſeph* begs, and buries his body. 56.

24. The women with the Spices not finding his body 3, eſpyed two Angels 8, and tell his Diſciples 11, *Peter* goes to ſee 12, he appears to them that went to

Emmaus 35, he appeareth to them all, shewed his wounds, and eateth with them 43, expounds the Scriptures to them 48, promiseth his Spirit to be sent 49, and blessing them, ascendeth. — 53.

JOHN. XXI.

1. THE divine and humane nature of Christ asserted 14, *Johns* testimonies of him 36, *Andrew*, and *Simon* 42, and *Philip* follow him 45, *Nathaniel* approved, and encouraged in his faith. 51.
2. At the Marriage he turneth water into wine 11, — going to the Passover, he purgeth the Temple 17, foretells his death, and resurrection 22, — 25.
3. He discourses the necessity of Regeneration 13, that faith saveth, and infidelity damns 21, — *Johns* commendation of Christ. 36.
4. His discourse with the woman of *Samaria* 26, who telling others of him, they come and hear, and believe 42; returning into *Galilee*, he cureth the Nobleman's son. 54.
5. And the lame man at *Bethesda* 16, asserting his divine authority and sufficiency to save: by his works, by *Johns* testimony, and the Fathers, and the Scriptures 39, upbraiding their unbelief. 47.
6. He feeds the 5000 15, walketh on the Sea 21, asserts himself the Bread of Life 66, his Disciples adhere to him. 71.
7. Jesus would not at first shew himself at the Feast of Tabernacles 9, but afterwards 14; he vindicates himself, and his doctrine, and miracles, from their mistakes and scandals 31, foretells his departure 36, invites all to believe 39, many dissensions concerning him. 53.
8. Teaching in the Temple 2, he dismisseth the woman accused of Adultery 11, asserts and vindicates his divine original, and sufficiency to save sinners; upbraiding their ignorance, boasting, and unbelief, &c. 59.
9. He giveth sight to one born blind 7, who confesseth him

him to his Neighbours 12, and to the Pharisees, defending of him 34, believeth in him 38, with which the Pharisees are upbraided. 41.

10. He giveth the signs of good and evil Pastors 6, asserting himself the door, and the good Shepherd 18, —and one with God, and his Works of God, and they that believe in him sure of salvation 38, for which being like to be stoned, he departs, and many follow, and believe in him. 42.

11. He raiseth *Lazarus* out of the Grave 46, for which being conspired against by the Rulers (encouraged by *Caiaphas* propheſie) 53, he concealeth himself. 57.

12. At a supper in *Bethany*, *Mary* anointing his feet, is commended for it 9, —thence he rideth into *Ieruſalem*, the people applauding him 18, —he encourageth himself against his approaching sufferings 27, and is comforted by a voice from heaven 31, he exhorts them to believe. 50.

13. He by washing his Disciples feet, teacheth them humility 17, he notifies who should betray him 31, — — and that *Peter* should deny him. 38.

14. He comforteth his Disciples with promises of their future happiness 12, and answer of their prayers 15, and sending the Spirit 26, and the bequeathment of his peace to them. 31.

15. By the similitude of the Branches and Vine, he exhorts them to abide in him, in faith and faithfulness 11, and to love one another 17, and not be offended if they be hated in the world. 27.

16. And persecuted 6: shews what the Spirit should do for them 6, that he must depart to the Father, yet they should be happy, and have all their prayers answered, enjoying inward peace, with outward troubles. 33.

17. Christs last solemn prayer for himself 5, for his Apostles and Ministers 19, and for all believers. 26.

18. Christ in the Garden, yeldeth himself to the Officers 9, checketh *Peter* for resistance 11, he is led to

Annas, and *Caiaphas*, who examine him; *Peter* admitted, denyeth him thrice [27], *Pilate* finding no fault in him, would releaſe him [39], but the Jews chuſe *Barabbas*. 40.

19. He is ſcourged, mocked, inſulted over by *Pilate*, and the Souldiers; yet ſought to be releaſed, but at the clamors of the Chief Prieſts and multitude, delivered up to be crucified between two Thieves [18], the title upon the Croſs [23], his garments parted [25], he commendeth his Mother to his beloved Diſciple [27], giveth up the Ghoſt [30], his ſide is pierced [37], his body is taken down and buried by *Joſeph*, and *Nicodemus*. 42.

20. *Mary Magdalen*, *Peter* and *John* find the Sepulchre empty [11], ſhe ſeeth the Angels, and Chriſt himſelf [19], he appears to his Diſciples, giving them the Holy Ghoſt, and authority to their Miniſtry [25]; *Thomas* not believing [26], he appears again, convincing him [30], — 31.

21. A third time appears to them at their Fiſhing [14], thrice recommends to *Peter* the feeding of his Flock, as he loved him [17], foretells his death [19], rebukes his impertinency [22], on which a miſapprehenſion ariſeth that *Iohn* ſhould not die [23]: The end of his writing. 25.

ACTS of the APOSTLES. XXVIII.

1. OF Chriſts Life, Miracles, Reſurrection, inſtruction of his Apoſtles, and Aſcenſion [14], *Matthias* choſen in the room of *Judas*. 26.

2. By the Spirit deſcending, they ſpake with tongues [13], *Peters* Sermon [21], and of Chriſt [36], by which three thouſand are converted, baptized, and walk together in the order of the Goſpel. 47.

3. *Peter* and *James* heal the lame man at the beautiful gate of the Temple [11], and thereupon preach Chriſt unto the people. 26.

4. They are caſt into priſon [4], queſtioned, threatned, and diſmiſſed by the Council [22], at which all the Church is exceedingly encouraged, and united. 37.

5. *Ananias*

5. *Ananias* and *Sapphira* for their lies ſtruck dead 11, the Apoſtles heal many 16, again they are impriſoned, and had before the Council 33, and by *Gamaliels* advice, only beaten and diſmiſſed 40, rejoycing and perſiſting. 42.

6. Deacons ordained 6, *Stephen* for doing miracles 8, preaching and diſputing, is convened before the Council. 15.

7. He relates Gods dealing with the Fathers from *Abraham* to *Solomon* 50, and reproves their preſent ſtubborneſs, and unbelief 53, for which he is ſtoned. 60.

8. Being ſcattered abroad by this perſecution, the reſt go every where preaching Chriſt 4, *Philip* converts *Samaria*, where *Simon Magus* is baptized 13, but after detected and rejected 25, *Philip* converts, and baptizeth the *Eunuch*. 40.

9. *Saul* of a Perſecutor made a Preacher at *Damaſcus* 22, flees to *Jeruſalem*, and thence to *Tarſus*; *Peter* healeth *Æneas* 35, & raiſeth *Dorcas* from the dead. 43.

10. *Cornelius* 8, and *Peters* Viſions 18, *Peter* goeth to him 24, received 33, and preaching Chriſt 43, he and his houſhold receive the *Holy Ghoſt* 46, and are baptized. 48.

11. *Peter* gives an account of it at *Jeruſalem* 18, many others converted at *Antioch* 21, whither *Barnabas* and *Saul* are ſent 26, *Agabus* foretells the dearth, in which the Saints in *Judea* are relieved. 30.

12. *Herod* having killed *James* 2, impriſoneth *Peter* 5, an Angel ſets him at liberty 19, *Herod* eaten of Worms! — 25.

13. *Barnabas* and *Saul* ſent forth 5, *Sergius Paulus* converted, and *Elymas* blinded 13, they preach at *Antioch* 44, the Jews for oppoſing them are rejected. 52.

14. They preach ſucceſfully at *Iconium*, but are perſecuted thence to *Lyſtra* 7, where *Paul* cureth the impotent man 10, and is like to be ſacrificed too 18; but after ſtoned 20, and ſo confirming the Diſciples on their way, they return to *Antioch*. 28.

15. The

15. The debate [21], and determination of the Council at *Jeruſalem* concerning Moſaical Inſtitutions [29], delivered at *Antioch* [35], *Paul* and *Barnabas* ſeparated, go forth to confirm the Churches they had planted. 41.

16. *Paul* having circumciſed *Timothy* [3], goeth through the Churches to *Macedonia* [13], converteth *Lydia* [15], healeth the *Pythoneſs* [18], at which they are caſt into priſon [24], where they convert the Jaylor, and his houſe [34], and are diſmiſſed the City. 40.

17. *Paul* preaching at *Theſſalonica* [4], is perſecuted thence to *Berea* [10], and thence to *Athens* [15], where he alſo preacheth Chriſt, and the Reſurrection. 34.

18. He preacheth at *Corinth* [11], and is brought before *Gallio* [17], thence goes to *Epheſus*, &c. [23], *Apollos* preacheth there, and in *Achaia*. 28.

19. *Paul* conferreth the Holy Ghoſt on ſome of *Johns* Diſciples [7], preacheth, and works miracles in *Epheſus* [12], the Exorciſts worſted [17], and ſome Conjurers converted [20], *Demetrius* makes an uproar at *Epheſus*. 41.

20. *Paul* goes into *Greece* [5], and preaching at *Troas*, reſtoreth *Eutychus* [12], he returneth back [16], and at *Miletum* ſpeaks with the Elders of the Church of *Epheſus*. 38.

21. His voyage thence to *Cæſarea* [9], where *Agabus* prophefieth of his ſufferings [14], he comes to *Jeruſalem* [20], and upon other Apoſtles perſwaſion [25], purifies himſelf in the Temple [26], whereon the Jews tumultuarily aſſaulting him [32], he is carried into the Caſtle. 40.

22. His ſpeech to the Jews upon the Caſtle ſtairs [21], they tumult at it [28], he eſcapes ſcourging, by pleading his priviledge as a *Roman*. 30.

23. His defence before the Council [10], and Viſion [11], being way-laid by the Jews [22], he with the Chief Captains letter, and a Guard, is ſent away to *Cæſarea*. 35.

24. *Tertullus* accuſeth him before *Felix* [9], and he defends himſelf [22], and after reaſoneth of the Chriſtian Religion before *Felix*. 27.

25. Again he pleads before *Feſtus* [9], and appeals to *Cæſar* [12], *Feſtus* ſtates his caſe to *Agrippa*. 21.

26. His

26. His relation, and pleadings before him. 32.
27. His voyage towards *Rome* 20, Viſion 26, and Ship-wrack. 44.
28. At *Melita* they are relieved 7, where *Paul* healeth many diſeaſed 10, he goeth on to *Rome* 16, vindicates himſelf to the Jews 22, and preacheth to them 29, and all others that would come to him. 31.

REVELATIONS. XXII.

1. THE ſalutation of the Writer, and Inditer of this Book 8, *Johns* Viſion of *Chriſt*, and of the ſeven Stars, and ſeven golden Candleſticks. 20.
2. The Epiſtle to the Angel of the Church of *Epheſus* 7, of *Smyrna* 11, of *Pergamus* 17, of *Thyatira*. 29.
3. Of *Sardis* 6, *Philadelphia* 14, and *Laodicea*. 22.
4. *Johns* ſight of the twenty four Elders, and the four Beaſts, worſhipping about the Throne. 11.
5. The Book with ſeven Seals 1, which none could open 4, till the *Lamb* undertook it 7, at which the Beaſts and Elders give glory. 14.
6. The firſt 2, ſecond 4, third 6, fourth 8, fifth 11, and ſixth Seal (repreſenting the laſt Judgement) opened. 17.
7. The ſealed of the twelve Tribes 8, and other multitude of glorified Martyrs. 17.
8. The ſeventh Seal opened, in which appears the Angel with his Cenſer, and the ſeven Angels, with the ſeven Trumpets 6, the firſt ſounds 7, the ſecond 9, third 11, and fourth. 13.
9. At the fifths ſounding, Locuſts appear 2; at the ſixth, the four Angels by *Euphrates* are looſned 15, and the Army of Horſemen appear. 21.
10. The Angel with the *little Book* 7, *John* eateth that Book. 11.
11. The Temple meaſured 2, the Witneſſes 13, the ſeventh Trumpet, at which great glory is given to God, and his Temple and Ark are diſcovered in Heaven. 19.

12. The

12. The Woman travelling, and the great red Dragon. 17.
13. The Beaſt out of the Sea 10, and the other out of the Earth 17, and the number of his Name. 18.
14. The Lamb with his Followers on Mount *Zion* 5, one Angel proclaiming the Goſpel 7, another *Babylons* fall 8, the third againſt the worſhip of the Beaſt 12, — A fourth and fifth commanding the Earth to be reaped. 20.
15. The ſeven Angels, with the ſeven laſt Vials of the wrath of God. 8.
16. The Vials poured forth. 21.
17. *Babylon* ſhewed to *John* 16, and interpreted. 18.
18. *Babylons* fall 8, bewailed by her friends 19, and rejoyced at by the ſervants of God. 24.
19. Praiſe given in heaven for it 4, and for the marriage of the Lamb 10; a deſcription of him, and his Army and Victory. 21.
20. *Satan* bound 3, the firſt Reſurrection 6, *Gog* and *Magog* 10, and the Viſion of the laſt Judgement. 15.
21. The Inhabitants of the New *Ieruſalem* deſcribed 8, and alſo the City it ſelf. 27.
22. The River and Tree of Life 2, the glory and bliſs of heaven 5, the truth of theſe things 12, and an invitation to embrace them 17, with a charge that we ſhould neither adde nor diminiſh 19, and

THE CONCLUSION. 21.

Read at large theſe noted places of Holy Writ: commending and commanding the compoſing, preſervation, and conſtant uſe of ſuch a

SCRIPTURE-MEMORIAL.

Deut. 6. v. 6, 7, 8, 9. & Chap. 11. 18, 19, 20, 21. *Joſh.* 1. 8. *Rev.* 21. 7.

FINIS.

IMPRIMATUR.

Rob. Grove, *R. P. D. Epiſc. Lond. a ſac. Dom.*

Sept. 30.
1668.

HARMONIA.

OR THE

FOUR EVANGELISTS;

St. *Matthew*, St. *Marke*, St. *Luke*, St. *John*, their ſeveral writings.

In a compendious Context, comprehending a brief HISTORY of the

Only Son of God,

and

Only Saviour of Men.

His Progeny, Birth, Life, Doctrine, Prophecies, Devotions, Journyings, Miracles, Sufferings, and all other recorded Occurrences, unto His

Death, Reſurrection, and Aſcenſion, unto the right Hand of God.

Aptly diſtinguiſhed into CXCIV. *Paragraphs of divers matters: And each of the ſaid Evangeliſts quoted to that which he relates.*

With a Table of every verſe of each Evangeliſt to the ſaid Paragraphs of the *Harmony*.

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8. Many difficulties interpreted.
9. Many ſeeming contradictions reconciled.
10. Many ſeeming diverſities, repetitions, and miſplacings are united; and brought into fitting order, and conſent.

Him God raiſed up the third day, and ſhewed him openly. Not unto all the People; but unto Witneſſes *choſen before of God.* Acts 10. 29, 40, 41.

That in the mouth of two or three Witneſſes, *every word may be eſtabliſhed,* Mat. 18. 16. Deut. 19. 10.

In Sum, the whole *Matter* and *Method* of their Writings, will better be underſtood, and remembred, by all that ſhall peruſe it alone: or rather with *the Concomitant Abridgements* of each of them, or *with their own texts.*

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INSIGNI HUMANITATE, MULTIFARIA ERUDITIONE, ET SINCERA PIETATE, VERE REVERENDO VIRO

JOHANNI OWEN

S. T. D.

JESU CHRISTI;

ET SACRO SANCTI SUI

VERBI;

Divinitatis, Authoritatis, & Sufficientiæ ad Salutem;

FIDO PRÆCONI, ET CLARO VINDICI;

Succinctam, Ordinatam, atque concordem hancce quatuor Sacrorum Evangelistarum

HARMONIAM

Grati atque devoti animi

Τεκμήριον:

L. M. Q D.

L. H.

A

COMPENDIOUS HARMONY

OF THE

FOUR EVANGELISTS:

Being a Conciſe, Orderly, Continued, and entire Hiſtory of their Writings, concerning

Our Bleſſed Lord and Saviour Jeſus Chriſt.

SECT. I.

Of the firſt thirty years of his Life.

Paragraph 1. THE occaſion and end of the writing of the Goſpel, *Luke* 1. from *ver.* 1. to the 4. *ver.*

2. The Divine and humane Nature of Chriſt. *John* 1. 1, 14.

3 Chriſts Genealogy from *Abraham*. *Matth.* 1. 1, 18.

4 From *Adam*. *Luke* 3. 23, 38.

5. The Conception of *John Baptiſt*, and the intimation of it to his Father. *Luke* 1. 5. 25

6. The Conception of our Saviour, and the Annunciation of it to his *bleſſed* Mother the Virgin *Mary*. *Luke* 1. 26. 38.

7. *Mary* and *Elizabeths* ſalutations and congratulations thereupon. *Luke* 1. 39. 56.

8. The Birth and Naming of *John* : and *Zacharias* thankſgiving-prophecy, *Luke* 1. 57, 80.

9. *Joſeph* is warned by an Angel to retain his eſpouſed, the *bleſſed* Virgin then appearing to be with child of *Jeſus the Son of God, by the Holy Ghoſt*, [according to *Iſaiah* 7. 14.] *Mat.* 1. 18, 25.

10. Chriſts birth at *Bethlehem** declared to the Shepheards;

who go to see him; and congratulated by the Angels. *Luk.* 2. 1, -20. *Jo.* 7. 42. * *Anno Mundi* 3934.

11. His Circumcision, *Luke* 2. 21.

12. The Wisemen from the East, by the conduct of a Star find him, worship him, offer to him; and return. *Mat.* 2. 1, -12.

13. *Mary* presenting him in the Temple at her purification: He is congratulated by *Simeon* and *Anna*, *Luke* 2. 22, -38.

14. *Joseph* warned by an Angel carries him into *Egypt*, while the Infants of *Bethlehem* are slaughtered, and then he returns to *Nazareth*, *Matth.* 2. 13, -23.

15 At a Passeover he is found in the Temple disputing among the Doctors, *Luke* 2. 39, -52. *Anno Mund.* 3950

16. *John's* preaching Repentance and Baptizing, and his predictions of Jesus to follow him. *Mat.* 3. 1, -12. *Mar.* 1. 1, 8, *Luke* 3. 1, -18.

SECT. II.

Of the first Year of his publick Ministry.

17. Christ is baptized, the Spirit descends on him, and a voice from Heaven is to him. *Mat.* 3. 13 -17. *Mar.* 1. 9, -11. *Luke* 3. 21, 22. *Ann. Mund.* 3964.

18 Christ led into the Wildeness, fasted forty dayes, and resists the three temptations. *Mat.* 4. 1, -11. *Mar.* 1, -12, 13. *Luke* 4. 1, 13.

19. *Johns* several testimonies of Christ. *John* 1. 15. 34.

20. Two of his Disciples follow Christ: So *Andrew*, *Peter*, and *Philip* are called to be Apostles: *Nathanael* approved, And encouraged in believing. *John* 1. 35. 51.

21. At the marriage in *Cana*. Christ wrought his first Miracle, turning their water into wine. *John* 2. 1, 11.

22. He begins to preach at *Capernaum*. *Mar.* 4. 12, -17. *Joh.* 2, 12.

The First Passeover.

23. Going to the Passeover, he purges the Temple, and foretells his death and Rerurrection. Many seem to believe on him. *John* 2. 13, -25.

24. To *Nicodemus* he asserts the necessity of Regeneration and Faith to Salvation: and that infidelity damnes. *John* 3. 1, -21.

25. Christ being in *Judea*, and *John* at *Enon*, upon the question about purifying; *John* again testifies Christs increasing, and his own decrease. *John* 3. 22, 36.

26. *John* rebuking *Herod* for his incest, is kept in Prison. *Mat.* 14. 3, 5. *Mar.* 6. 17. 20. *Luke* 3. 19, 20.

27. On it Christ goeth to *Galilee*, through *Samaria*, where discourses

courſes with the Woman, and converts many. *Mt.*4.12. *J.*4.2, 42.

28. In *Galilee* he is received, and healeth the Nobleman's Son. *John* 4. 43,-54.

29. He preacheth with great applauſe, but hinting from Scripture that Gods grace ſhould be alſo to the Gentiles, they going to kill him he departs. *Mar.* 1. 14,-15. *Luke* 4. 14,-30.

30. After this teacheth out of *Simon's* Ship: The miraculous draught of Fiſhes taken. *Andrew*, *Simon*, *James*, and *John* are called to be Apoſtles. *Mat.* 4.18,-22. *Luke* 5.1,-11. *Mar.*1.16,-20.

31. At *Capernaum* he preacheth on the Sabbath, and healeth the man with the unclean Spirit, to their general admiration. Alſo *Peter's* Wives Mother, and that even aboundance of others diſeaſed and poſſeſſed with divels. *Mar.* 1. 21, -34. *Luke* 4.31,-41.

32 The next morning he withdraweth to ſolitary prayer, and after goes through all the other Towns of *Galilee*, preaching and healing. *Mat.*4.23,-25. *Mar.*1.35,-39. *Luke* 4.42,-44.

33. Then healed the Leper, and again withdrew to prayer. *Mar.*1. 40,-45. *Luke* 5. 12, -16.

34. Returning to *Capernaum*, he preacheth, and healeth the Palſy-man, and proves his authority to forgive ſins. *Mat.*9.1,-8. *Mar.*2.1,-12. *Luke* 5. 17,-26.

35. *Matthew* is called. *Mat* 9. 9. *Mar* 2.13,-14. *Luke* 5.27,28.

The Second Paſſeover.

36. Going to *Jeruſalem* at the Feaſt, he heals the lame man at the Pool of *Bethesda* 17. on that occaſion aſſerting his divinity and *Oneneſs* with the Father in Being and Operation 23. and honour 24. his ſufficiency to raiſe from Sin and Death 30. confirming it by *Johns* teſtimonies, and the works he did 36. and the Fathers voice 37. and the Scriptures 39. upbraiding them for their unbelief 47. *John* 5.1,-47.

37. On the next Sabbath he vindicates his Diſciples for plucking the ears of corn that day. *Mt.*12.1,-8. *Mr.*2.23,-28. *Lu* 6.1,-5.

38. And himſelf for reſtoring the withered hand, ſhewing the true end of the Sabbath. *Mat.*12.9,-13. *Mar.*3.1, 5. *Luke* 6.6,-10.

39. Whereon being conſpired againſt he withdraws to the Sea: having multitudes from all quarters flocking to him: whom he taught and healed, avoiding oſtentation according to [*Iſa.*42. 1,-4.] *Lu* 6.11. *Mat.*12.14,-21. *Mar.* 3.6,-12.

40. Spending the whole night before in prayer, in the morn he chooſeth, and ordaineth his twelve Apoſtles to preach and work miracles. A vaſt multitude to hear, and to be healed thronging about them. *Mat.* 10. 1, -4. *Mar.* 3. 13,-19. *Lu.* 6. 12,-19.

41. Whereupon going up to the Mount, he utters that divine Sermon: Shewing. 1. By nine properties, who are bleſſed. *Mat.* 5. 1, 12. *Lu.* 6. 20, 26.

2. That his Miniſters are the ſalt, and the light of the world. *Mat.* 5. 13, 16.

3. The firmneſs of the Law: which he expounds and vindicates from corrupt Gloſſes: in the Caſe of murder 27. chaſtity 29. Self-denial 31. divorce 33. Oaths 38. Patience 42. Liberality and charity, even to enemies 47. and this that they might be like unto God 48. *Mat.* 5. 17. &c. *Luke* 6. 27, 36.

4. Not to give Alms or pray for to be ſeen of men. *Mat.* 6. 1-8.

5 He ſets them that pattern of Prayer. *Mat.* 6. 9-13. *Lu.* 11. 1, 4.

6 Aſſerts the equity and neceſſity of our forgiving others, when we pray for forgiveneſs of God. *Mat.* 6. 14, 15. *Mar.* 11. 25, 26.

7. To faſt in ſincerity, not for ſhew. *Mat.* 6. 16, 18.

8. To place our Treaſure in heaven, *Mt.* 6. 19, 21. *L.* 12 33, 34

9. To be ſincere and clear in judgement. *Mat.* 6. 22, 23. *Luke* 11. 34, 36.

10. To ſerve God alone. *Mt* 6. 24 *Luke* 16. 13, 15.

11. To ſeek the other life firſt, and ſo truſt Gods Providence for this. *Mat.* 6. 25, 34. *Luke* 12. 22, 32.

12. Ourſelves to do as we would be done unto; in judging, forgiving, and giving. *Mat.* 7. 1-5. 2. *Mar.* 4 24. *Lu.* 6 31, 37, 38.

13. To reform ourſelves, and then reprove others. *Mat.* 7. 3, 4, 5. *Lu.* 6. 39, 42.

14. Not to proſtitute holy things to prophane Contemners and Perſecutors. *Mat.* 7. 6.

15. He encourages to Prayer, with aſſurance to be heard. *Mat.* 7. 7. 11. *Luke* 11. 5, 13.

16. And diligence for Salvation, leaſt they be diſappointed. *Mat.* 7. 13, 14. *Luke* 13. 23 30.

17. He bids to beware of falſe Prophets and profeſſors, who are known by their fruits. *Mat.* 7. 15, 23. *Luke* 6. 43, 45

18. He concludes with a Parable, ſhewing the folly and miſery of thoſe that hear his ſayings, but heed not to do them. *Mat.* 7. 24, 28. *Lu.* 6. 46, 49.

42. The Auditors are aſtoniſhed at the power of his words *Mat.* 7. 29. *Mar.* 1. 22. *Luke* 4. 32.

43 Coming down from the Mountain he healeth another Leper, and the believing Centurions Servant, and others. *Mat.* 8. 1, 17. *Luke* 7. 1, 10.

44. The next day raiſeth to life one carrying forth to be buried. *Luke* 7. 11, 17.

45. By his works he ſatisfies *John*'s Diſciples that he is the *Meſſias*. And after extolleth *John* and his miniſtry: by a Parable of playing children upbraiding their ignorance, heedleſneſs, and inexcuſableneſs, who would not believe, but reproach both *John* and *Jeſus*. *Mat.* 11. 1, 19. *Luke* 7 18, 35.

46. He upbraids and threatens the unbelief of *Chorazin*, and *Bethſaida*, and *Capernaum*; bleſſing God, that though the Wiſe

did

did not, yet mean and weak persons did see, and believe: and invites such to come unto him. *Mat.*11.20,-30. *Luke* 10.13.22.

47. Dining at the Pharisees house, *Mary Magdalen* annoints his feet, and is commended, and dismissed in peace. *Lu.*7.36,-50.

48. Attended with his Apostles, Christ preacheth to and fro in each Village. *Luke* 8. 1,-3.

49. Scarce having time to eat for the Multitude: his friends also restraining him. He dispossesseth one blind and dumb, so that he both spake and saw. Some blasphemously say, that he did it by the power of the Devil, which he refutes: denouncing woes to them for it: and refuses to gratify them with any further sign, than that of *Jonas*; declaring their unpardonable state *Mat.*12. 22,-45. *Mar.*3.20, 30. *Luke* 11.14.-33.

50. His Mother and Brethren sending to speak with him; he shews that his Disciples, who hear the word of God and do it, are his dearest friends. *Mt.*12.-46,50. *Mr.*3.31,-35. *Lu.*8 19.-21.

51. That day going to the Sea-side, he preaches the Parable of the Sower, declaring the special happiness of his Disciples, who had the same, and all other interpreted to them. *Mat.*13.1,].23. *Mar.* 4.1,-20. *Luke* 8.4,15.

52. The duty of preaching and hearing, as the necessary way to Profit: comparing the word to the growth of seed, insensibly. *Mr.*4.21,-29. *Luke* 8.16,-18.

53. The Kingdome of Heaven compared to a field with tares. *Mat.*13.24,-30.

54. And to a grain of Mustard-seed, sown and growing up, and to leaven. *Mat.*13.31,-35. *Mar.*4.30,-34. *Luke* 13.18,-22.

55. At home to his Disciples he interprets the Parable of the Tares. *Mat.*13.36, 43.

56. He compares the said Kingdom to a Treasure hid 44. to a Pearl 46. and to a fishing Net 50. *Mat.*13.44,-52.

57. Passing over the Sea he delivereth the Ship from sinking, and allayeth the storm. *Mt.*8.23,-27. *Mr.*4.35,-41. *Luke.*8 22.25.

58. Come to the *Gadarens*, he ejecteth the Legion of Devils, who drowning their herd of swine: They come and pray him to depart their Coasts. He did, and sent the dispossessed to his home. *Mat.*8.28,-34. *Mar.*5.1,-20. *Lu.* 8.26, 39.

59. Returning to *Capernaum*, being feasted by *Levi*, he defends his converse with sinners, and his disciples for not fasting as yet. *Mat.*9.10,-17. *Mar.*2.15,-22. *Luke* 5.29,39.

60. Going to *Jairus* daughter that lay dying, the woman with the bloody issue is healed. Having notice she was dead; he yet goeth forwards, and restoreth her to life. *Mt.*9.18,-26. *Mr* 5.21,-43. *Luke* 8.40-56.

61. He restoreth the two blind men to sight, and freeth one possessed and dumb, the Pharisees again blaspheming. *Mt.*9.27.-33.

62. Coming to *Nazareth*; he preacheth, and doth but a few Mi-

raeles there, because (knowing his Parentage) they despised and disbelieved him. *Mat.*13.53.-58. *Mar.*6.1,-6.

The third Year of Christs Ministry.

63. Teaching and healing every where, and moved with compassion to the Multitudes; he exhorts his Disciples to pray that more labourers might be thrust out into this harvest. *Mat.*9.36.-38

64. The twelve Apostles are named, impowered, instructed, encouraged, and sent forth to work Miracles, teach, and heal. *Mat.*10.1,-42. *Mar.*6.7,-13. *Lu.*9.16,23,27,41.

65. *Herod* pleased with *Herodias* dancing at her request giveth her the head of St. *John Baptist*. *Mat.*14.6,-12. *Mar.*6.21, 29.

66. *Herod's*, and others opinions, who Christ was. *Matth.*14.1, -2. *Mar.*6.14,-16. *Lu.*9.7, 9.

67. The Apostles returning, he retireth with them, and the multitude finding him out, he taught and healed them, and fed them, being five thousand, with five loaves and two fishes. Then sends them, and his Disciples away by ship, and himself retires to prayer. *Mat.*14.13,-23. *Mar.*6.30.46. *Lu.*9.10,-17. *John* 6.1,-15.

68. He walks on the Sea to his Disciples, sustaineth *Peter* sinking, and thereon is worshipped: Coming to *Genasaret*, he healeth multitudes of diseased persons. *Mat.*14.24,-36. *Mar.*6.47,-56. *John* 6.16, 21.

69. The multitudes that he fed overtaking him there, he sheweth that his flesh and his blood are the true spiritual food for eternal life. On which many depart from him, but *Peter* and the rest of the Apostles resolve to abide. *John.*6.22, 71.

The Third Passeover, John 6.4.

70. Christ reproves and refutes the Pharisaical traditions, especially about washing of hands: shewing that what doth sinfully defile, cometh not from without, but from within. *Mat.*15.1, 20. *Mar.*7.1, 23.

71. Near *Sidon* he freeth the Daughter of the woman of *Canaan* from an unclean spirit. *Mat.*15.21,-28. *Mar.*7.24,-30.

72. Returning into *Gallilee*, he giveth hearing and speech to one deaf and dumb, *Mar.* 7.31.37.

73. And healeth multitudes of other diseased persons, *Mat.*15. 29,-31.

74. Then feedeth the four thousand with seven loaves, and departs to *Dalmanutha*. *Mat.*15.32,-39. *Mar.*8.1,-10.

75. He there reprehends the Pharisees for seeking more signs, and cautions his to beware of the leaven of their doctrine. *Mat.* 16.1, 12. *Mar.* 8.11,-21.

76. He gives sight to a blind-man at *Bethsaida*, *Mar.* 8.22,-26.

77. Vari-

77. Various opinions about Christ, *Peters* confession of him; and the priviledges granted thereon, *Mt.*16.13.-20. *Mr.*8.27.-30. *Lu.*9.18.-21.

78. He foretels the certainty, and the benefits of his approaching sufferings. Reproves *Peter* for his offering to withdraw him: And exhorts all to imitate him. *Mat.*16.21.-28. *Mar.*8.31.-38. *Lu.*9.22,27,

79. His transfiguration in the Mount, and charge to his three Disciples not presently to publish it. *Mat.*17.1.-13. *Mr.*9.1.-13. *Lu.*9.28. 36

80. He ejecteth the evil Spirit, which his Disciples (through weakness of their faith) could not, *Mat.*17.14.-21. *Mar.*9.14.-29. *Lu.*9.37.-42.

81. Travelling through *Gallilee*, he doth again admonish his his Disciples of his Sufferings. *Mat.*17 22.-28. *Mar.*9.30.-32. *Lu.*9.43.-45.

82. At *Capernaum* he makes a Fish yield tribute-money for himself and *Peter*. *Mat* 17.24.-27.

83. He chides his Disciples emulation, and forewarns them to avoid offences, and to exercise prudence with peacefulness to all Christians, not forbidding any that promote his Name, nor to despise the least of his. *Mat.*18.1.-14. *Mar.*9.33.-50. 10.35,45. *Lu.*9.46.-50. 17.1.2.

84 He sheweth how gradually to deal with a Brother offending: And how freely, fully, readily to forgive him being penitent. *Mat.* 8 15.-35. *Lu.*17.3.-4.

85. Though his Friends solicited, yet Christ with his Kindred would not go up publikely to the feast of Tabernacles. *J.*7.1.-9

86. Afterwards going he checks his Disciples for their severity against the Samaritanes, that would not receive him. *L.*9.51 56.

87. And also the Lavvyer, and tvvo others that for any vvorldly reason vvould defer their following of him. *Mat.*8.18.-22. *Lu* 9.57.-62.

88. He sends forth the Seventy to preach, and gives them their instructions. Again upbraiding *Chorazin*, *Bethsaida*, and *Capernaum* for their unbelief. *Lu* 10.1.-16

89. The middest and last dayes of the feast Christ preacheth in the Temple. Many divers opinions and disputes arise about him, and his doctrines. *John* 7.10.-53.

90. Teaching in the Temple he dismisseth the Woman accused of adultery. Again asserts and vindicates his divine Original and sufficiency to save sinners, upbraiding their ignorance, boasting, and unbelief. *John* 8.1, 59.

91. The Seventy return rejoycing: Christ applaudeth the Fathers pleasure and goodness, and his Disciples happiness in the dispensation of the Gospel. Tels the Lavvyer the vvay to life, and vvhich is the first and great Commandment; and vvho is

his

his Neighbour. *Martha* is busied to entertain him, but *Mary* commended for hearing his Word. *Lu.* 10. 17, 42.

92. He praying, teaches his Disciples also to pray, and by the kindness seen in earthly friends and parents, assures them of audience with God, *Lu.* 11. 1, 13.

93. Dining with a Pharisee, he reproves their and the Lawyers hypocrisie, superstition, ambition, oppression, and perfection, threatening vengeance thereon. *Lu* 11. 37, 54.

94. He proceeds: forwarning the multitude to bewware of the leaven of their hypocrisy: to be bold in confession of the truth: 4. He refuseth to judge of Inheritances, teacheth them to be without covetousness 22. or trusting in, or carking care for, the things of this world 30. and to place their treasure above 34 to be ready for our Lords coming 48 to expect divisions in the world for and about the truth 53 to discern the signs of the times 57. and to agree with God ere death and judgement overtake us 59 *Lu.* 12. 1, 59.

95. By the slaughter of the *Galileans*, and men at *Siloam*, and Parable of the fruitless fig-tree, he shewveth the duty and necessity of Repentance in this time of Gods patience. *Lu* 13. 1, 9.

96. He maketh strait the bowved Woman, convincing the Ruler of the Synagogue, that it was a Sabbath-work. *Lu.* 13. 10, 17.

97 Going to *Jerusalem*, he healeth the man born blind 7. who confesseth Christ: and the cure he had wrought, to his neighbours 12. and to the Pharisees, vindicating him 33. for which he is excommunicated by them, but received of *Jesus*, and believes in him, and worships him 38. whereon Christ convicts and condemns the Pharisees for spiritual blindness 41. *Joh.* 9. 1, 41.

98. Christ compares himself to the true door at which all lawful Pastors must enter: and the good Shepheard that layes down his life for his Sheep, under whose conduct all must be for Salvation 21. At their instance he by evidence of his works asserts himself to be the Son of God, and the Saviour of men; for which like to be stoned or apprehended, he departs from them 39. beyond *Jordan*, where many believe on him 42. *Joh.* 10. 1, 42.

Entrance of Christs fourth Year.

99. Christs message to *Herods* threat, and sighing over *Jerusalem*, for her rejecting the Prophets, and himself, to her own ruin. *Lu.* 13. 31, 35.

100. Eating with a Pharisee he healeth one of a dropsie, and justifies the doing of it on the Sabbath day. Adviseth them to self abasement, and true charity in their feasts. *Lu.* 14. 1, 14.

101. The Parable of the Marriage Supper, and rejection of the Guest intruding without the Wedding Garment. *Lu.* 14. 15, [illegible] *Mat.* 22. 1, 14.

102. He

102. He preacheth the neceſſity of Self-denial, and conſiderate reſolution in the profeſſion of Chriſtianity; elſe they vvill be as unſavoury ſalt. *Lu.*14.25,35.

103. He juſtifies his converſing vvith ſinners, by the Parable, of the loſt ſheep 7. and of the loſt piece of ſilver 10. and of the Prodigal Son. *Lu* 15.1, 32.

104. The Parable of the Unjuſt Stevvard, vvith exhortations thereon 18. And of *Dives* and *Lazarus* 31. *Lu.* 16.1, 31.

105. He exhorts to avoid giving offences 2. and to bee ſie to be reconciled 4. To exerciſe Faith 6. Remembring hovv unprofitable vve are to God 10. In *Samaria* he healeth the ten Lepers 19. And ſhevvs the unexpectedneſs and ſeverity of his ſecond coming 37. *Lu.* 17.1.37.

106. The Parable of the unjuſt Judge, and importunate Widovv 8. And of the Publican and Phariſee praying 14. *Lu.* 18.1, 14.

107. Come again near *Judea* he taught and healed the Multitudes, and diſcourſes about Divorces and Marriages. *Mat.* 19. 1, 12. *Mar.*10 1, 12 *Lu.*16 18.

108. He receiveth and bleſſeth the little Children. *Mat* 19. 13, 15. *Mar.* 10.13 :6. *Lu.*18.15, 17.

109. Upon the Rich mans queſtion and ſorrovvful departure, He ſhevvs the duty, the difficulty, and the infinite advantage of abdicating earthly riches for to gain Heavenly. *Mat.*19.16, 30. *Mar.*10.17,31. *Lu.* 18.18,30.

110 By the Parable of the Labourers, he ſheweth our duty to work at Gods command: and yet that our reward is of meer grace. *Mat.*20.1,16.

111. He hath notice of *Lazarus* ſickneſs, and diſcourſes thereon to his Diſciples. *John* 11.1,16.

112. And going towards him, he foretels his own approaching Death, and Reſurrection. *Mat.*20.17,19. *Mar* 10.32,34. *Luke* 18.31,34.

113. He checketh *James* and *John* for affecting Supreamacy; admoniſhing them all to practiſe ſelf-abaſement. *Mat.*20.20,28. *Mar.*10.35,44.

114. Coming near *Jericho*, he gives ſight to one blind. *Lu.*18. 35,43.

115. Going through it he cals *Zacheus*, 9. and uttereth the Parable of the Talents. *Lu.*19.1.28.

116. Going from *Jericho* he healeth blind *Bartimeus* and tvvo others. *Mat.*20.29,34. *Mar.* 10 46.52.

117. Being come to *Bethany* he raiſeth *Lazarus* out of his Grave 45. for which he is conſpired againſt, and feign to hide at *Ephrata*. 57. *John* 11.17,57.

118. Supping at *Bethany*, *Mary* with a precious odour anoinceth his feet and his head; and being murmured at for it, is

vindicated. *Mat.* 26. 6, 13. *Mat.* 14. 3, 9. *John* 12. 1, 11.

119. The next day the Asses Colt being fetched to *Jesus*, he makes his Kingly entrance into *Jerusalem*, with the acclamations of the multitudes, the Pharisees repining thereat. *Mat.*21.1, 9. *Mar.*11.1,10. *Lu.*19.29,40. *John* 12.12,19.

120. Being come nigh the City, he with tears bewaileth his approaching destruction. *Lu.*19.41,44.

121. Being entred, he purgeth the Temple, healeth many, and pleadeth for the expressions of joy at that time. *Mat.*21.10, 16. *Lu.*19.45,48.

122. Some Greeks would see him. 22. He with trouble foretels his Passion, and the benefits of it to others 26 and praying hath an audible answer from heaven encouraging of him 36. yet yet (according to *Isa.*53.1. 6.9,10.) they did not discern, nor believe him. 41. and they that did, durst not confess him. 43. *John* 12.20 43.

123. The next morn he curses the fruitless fig-tree. *Mat.*21. 17,19. *Mar.*11.11,14.

124. And again purgeth the Temple, and therein preacheth himself to be the light, the Sent of God, and the Saviour of the World. *Mar.*11 15, 19. *John* 12.44.50.

125. The following morning, on their observing the fig-tree withered, he adhorts his Disciples to Faith and Prayer. *Mat.*21. 20, 22. *Mar.*11.20,24.

126 And while preaching in the Temple, the Scribes and Elders came to question his authority. He poseth them by a dilemma concerning *Johns* Ministry. *Mt.*21.23,26. *Mr.*11.27,33. *Lu.*20.1,8

127. He sharply upbraids their perverse incredulity and unfruitful profession: by the Parable of the two Sons. *Mat.*21.28,32

128. And of the wicked Husbandmen, who killed the Servants and Son of their Lord. *Mt.*21.33 46. *Mr.*12.1,12. *Lu.*20.9,18

129. He giveth answer to their captious questions about paying tribute. *Mat.*22.15,22. *Mar.*12.13,17. *Luke* 20.19,26.

130. And about the resurrection of the dead, proving it from Scripture. *Mat.*22.23,33. *Mar.*12.18,27. *Luke* 20.27,40.

131, And which is the first and great commandment. *Mat.*22. 34,40. *Mar.*12.28,34.

132. And quite silenceth them with the question how Christ can be *Davids* Son, and yet his Lord [as in *Psal.* 110.1.] *Mat.* 22.41,46. *Mar.*12 35,37. *Luke* 20.41.44.

133. Christ acknowledging the place that the Scribes, Pharisees, and Lawyers do hold. 3. yet condemns their impetiousness. 4. Hipocrisie. 5. Pride. 12. Perverseness. 13. Extortion. 14. Blind and Superstitious zeal. 24. Formality. 28. and and Persecution. 33. for which, with lamentation, he prediceth *Jerusalems* desolation. 36 *Mat* 23.1,39. *Mar.*12.38,40.

134. He prefers the Widow offering her two Mites, before the rich

rich mens greater gifts. *Mar.* 12. 41, 44. *Luke* 21. 1, 4.

135. He telleth his Disciples the signs foregoing the desolation of *Jerusalem*; and of his coming, and of the end of the World; and therefore exhorts them to be watchful, diligent, and prepared, *Mat.* 24. 1, 51. *Mar.* 13. 1, 37. *Luke* 21. 5, 38.

136. Which things he further urgeth by the Parable of the ten Virgins, 13. and of the Talents and Accounts given of them. 30. And by describing the universality, strictness, equity, and eternal consequences of the last judgment 46. *Mat.* 25. 1, 46.

Christs fourth and Last Passeover.

138. The Priests and Elders conspire, and *Judas* covenanteth with them to betray *Jesus*. *Mat.* 26. 1, 5, 14 16. *Mar.* 14. 1, 2, 10, 11. *Lu.* 22. 1, 6.

139. He sendeth *Peter* and *John* to prepare the passeover, which he eateth with the Twelve. *Mat.* 26. 17, 20. *Mar.* 14. 12, 17. *Lu.* 22. 7, 18.

140. Then he washeth his Disciples feet: thereby teaching them much more to condescend mutually to serve each other *John* 13. 1, 17.

141. He discovereth *Judas* to be the betrayer of him. *Mat.* 26. 21, 25. *Mar.* 14. 18, 21. *Luke* 22. 21, 23. *John* 13. 18. 30.

142. He appoints his Last Supper to be observed as a memorial of him to his second coming. *Mat.* 26. 26, 29 *Mar.* 14. 22, 25. *Lu.* 22. 19, 20.

143. He warns them not to aspire at greatness over one another, but usefulness each to other; assuring, that they shall all be happy in his Kingdome. *Luke* 22. 24. 30.

144. To abate *Peters* protested confidence, he foretels his denying of him thrice that very night. *Mat.* 26. 33, 35. *Lu.* 22. 31, 34. *John* 13. 36, 38.

145. He wisheth them now more than in their former sending forth, to provide for their own subsistence, and safegard. *Luke* 22. 35, 38.

146. He rejoyceth that both God and himself should be glorified, by what he was now to undergo: testifying that its now but a little while he shall be thus with them; and obtesting them to love one another. *John* 13. 31. 35.

147. He striveth to cheer them now sorrowful at his departure, with consideration that it was to bring them to glory with the Father. 4. whom he was the Way unto. 6. and one with all. 12. that he would see all their prayers answered 14 and send the Holy Spirit to dwell in them. 18. together with himself, and his Father, by mutual love and peace. 31. *John* 14. 1, 31.

148. He exhorts them to abide in him as branches in a Vine. 11. and to love one another as he has loved them. 17. and to

expect to be hated, and their testimony slighted in the world: even as he, and his hath bin. 27. *John* 15.1,27.

149. He foretels their being also persecuted. 6. and what the work of the Spirit should be both as to the world, and them 15. He promiseth that their present sorrow at his going to the Father should be turned to everlasting joy hereafter. 25. with sure confidence and inward peace, notwithstanding their present troubles in the world. 33. *John* 16.1,33.

150. Finally he sets himself to pray for his own glorifying 6 for his Apostles and Ministers sanctification and preservation in the truth. 19. and for all those that should believe through their Word, that they may be one with the Father in spirit and grace on earth. 23. and in glory in heaven. 26. *John* 17.1,26.

SECT. III.

His Apprehension, Sufferings, Death, and Burial.

151. He goeth forth to the Garden: prophesying, that they should all be offended in him that night, on which *Peter* again, and all profess the contrary. *Matth.* 26. 30, 35. *Marke* 14. 26, 31.

152. There he thrice fervently prayeth for dismission from this sore and near conflict: yet with submission to the will of his Father, and being in an Agony is comforted by an Angel. He mildly rebukes his Disciples for sleeping at such a time. *Mat.*26.36,46. *Mar.*14 32,42. *Lu.*22.39,46.

153. Immediately the Band of Souldiers make their entrance. At first abashed: but upon *Judas* treacherous Kisse they lay hold of him, *Peter* smites off *Malchus* ear, which Christ checks him for, and healeth it: and after a little expostulation to *Peter* and them, yeildeth himself to them. And his Disciples all desert him. *Mat.*26.47,56 *Mar.*14.43,50. *Lu.*22.47,53 *John* 18,1,11.

154. Likewise the young man out of his bed following him, being seized, is affrighted back. *Mar.*14.51,52.

155. Christ is bound, and led away to *Annas* first, and then to *Caiaphas*, *John* following, and brings in *Peter* to: who being taxed to be of his Retinue, he denyes him the first time. *Mat.*26. 57,58 69,70. *Mar.*14.53,54: 66,68. *Luke* 22.54,57. *John* 18. 12,18.

156. He is examined, buffeted, false witnesses brought in against him; who yet disagreeing, he is conjured to say whether he be the Christ or no? And when he did confess it, cryed out upon, as guilty of death for blasphemy. Mean while *Peter* denyes him twice more, but recollected: bewailes it bitterly. *Matth.* 26.

26.59,66,71,75. *Mar.*14.55,64, 68,72. *Luke*22.58,62. *John* 18. 19, 27.

157. The rest of that night they shamefully abuse him, with spitting in his face, buffetting, mocking, beating, and other blasphemings of him. *Matth.* 26,67, 68. *Mar.* 14. 65. *Luke* 22, 63, 65.

158. As soon as it was day they convent him before their their whole Council, and extorting another Confession, that he was the Christ, they unanimously re-condemn him for it. *Lu* 22.66,71.

159. Then is he delivered to *Pilat*, whereon *Judas* repents, casts away the reward of his treachery (with which the Potters field is Purchased) and hangeth himself. *Mat.*27.1,10.

160. Christ before *Pilate* is accused of Sedition, but found innocent, though he answered not for himself So sent to *Herod*, where likewise he answereth nothing, and is set at naught by him, and his Souldiers. *Mat.*27.11.14. *Mar* 15.1,5 *Lu.*23.1,12 *John* 18.28 32.

161. Again brought to *Pilat*, who finding his innocency (and being forewarn'd by his Wife) he would have released him: but by the clamor of the multitudes (instigated by the Priests,) *Barabas* is released, and Christ condemned, scourged, and delivered up to be crucified. *Mat* 27.15 26. *Mar.*15.6,15. *Lu.*23.13, 25. *John*18.33,40.

162. The Souldiers in scorn array him in a Robe, and Crown of thorns, spit on him, smite him, jear him. *Mat.*27. 27, 30. *Mar* 15.16,19. *John* 19.1,3.

163. *Pilat* again urgeth his release, but seeing the importunities of the multitude, he (washing his own hands) again delivereth him up unto their will. *John* 19.4,16. *Mat.*27. 24, 26.

164. After many more indignities put upon him, they array him in his own garments, and lead him out of the City, compelling *Simon* a Cyrenian to bear his Crosse after him. *Mat.* 27. 31 32. *Mar.* 15. 20,21. *Lu.*23.26. *John* 19.16,17.

165. On the way he compassionately visiteth those that followed bewailing of him, to weep rather for their own future miseries, than for his present. *Luke* 23.27 31.

166. Being come to *Golgotha*, for drink they offer him myrrhed wine, like vinegar with Gall, and then about the third hour fasten him on the Cross between two Thieves. *Mat.* 27.33 34. *Mar* 15.22 23. *Lu.* 23.32,33. *John* 19.17,18.

167. Then this Lamb of God interceeded for these Slaughterers of himself saying, *Father forgive them, for they know not what they do.* *Lu.*23. 34.

168. While he was torturing, the Inscription is set over him. *THIS IS THE KING OF THE JEWS* The

Souldiers divide his Garments, and with the chief Priests, Scribes, and Elders, the Spectators and Passengers, yea, and Malefactors all blasphemously insult over, taunt at, and revile him. *Matth.* 27. 35, 44. *Marke* 15.24,32. *Luke* 23.34.39. *John* 19.19,24.

169. But in fine one of the Theives praying to him, hath a Promise to be with him that day in *Paradise*. *Luke* 23.40, 43.

170. He commendeth the care of his Mother to his beloved Disciple. *John* 19.25,27.

171. At the sixth hour darkness was upon the whole Land to the ninth: then Jesus cried out *MY GOD, MY GOD, Why hast Thou forsaken me!* and when he had tasted the vinegar, he said, *It is finished*; and crying out loud again, *he gave up the Ghost*. *Mat.* 27.45 50. *Mar.* 15.33 37. *Luke* 23.44,46. *John* 19.28,30. *Anno Mundi* 3968.

172. Then was the Vail of the Temple torn. The earth quaked, the Rocks rent, the Graves were opened, and many dead Saints arose, and appeared unto many. *Matth.* 27.51,56 *Mar.* 15.38,41.

173. Then the Centurion, Souldiers, and other Spectators, feared greatly; and in sorrow and horrour confessed, *CERTAINLY THIS WAS A RIGHTEOUS MAN: THIS WAS THE SON OF GOD*. *Luke* 23.47,49.

174. Being he was fully dead: the Souldiers brake not his leggs, as they did the other twains, but pierced his side, [according to those Scriptures, *Exod.* 12. 46. *Zach.* 12. 10.] *John* 19.31,37.

175. *Joseph* of *Arimathea* begging his body of *Pilat*, and with *Nicodemus* embalming it, buryeth it in his own new Tomb in a Rock; rolling a very great Stone upon the dore: several of the Women that were Christs followers observing the Place. *Mat.* 27.57,61. *Mar.* 15.42.47. *Luke* 23.50 56. *John* 19.38,42.

176. The next day the chief Priests and Pharisees (with *Pilates* approbation) Seal down the Stone, and set a watch on the Sepulchre. *Mat.* 27.62,66.

SECT. IV.

Of Christs Resurrection, Converses with his Apostles, and Ascension.

177. Very early the next morning with a great earthquake our Lord arose, and an Angel descending rolleth away the stone and sitting thereon, the Watchmen are frighted away. *Mat.* 28. 2,3,4.

178. There-

178. Thereupon *Mary Magdalen*, *Joanna*, *Mary* the Mother of *James* with others, were come thither with their spices prepared to embalm him. Whom the Angel bespeaketh not to be afraid, but come see where Jesus was laid; for he was risen; and that they should go tell his disciples, that in *Galilee* they should see him. *Mat.* 28 1,5,8. *Mar.* 16.1,7. *Luke* 24.1,2,3. *John* 20.1.

179 While some of these women staid in the Sepulchre perplexed, two other Angels appeared, repeating the like words. *Luke* 24. 4,8.

180. Then they also departed quickly with fear and joy to bring his Disciples word, who believed them not. *Mat.* 28. 8. *Mar.* 16.8. *Luke* 24.8,11.

181. *Mary Magdalen* had ran at the first Angels words, and told *Peter* and the beloved Disciple, who both ran, and entring the Sepulchre, beheld the linnen cast by, and went home again wondring. *Luke* 24.12. *John* 20.1,10.

182. But *Mary* staying and weeping, hath two Angels parling with her: then Jesus himself first appeared to her: and bids her again go tell his Disciples of his resurrection, and future ascension; which she did: but they believed not *Mar.* 16.9,11. *J.* 20.11,18

183. As the other women were going to the Disciples, *Christ* met them, salutes them, is worshipped; and bids them deliver that aforesaid message. *Mat.* 28,9,10.

184. At the same time some of the affrighted watch come into the City, telling what was done: but by money from the chief Priests and Elders are bribed to that *Witless Lye*, saying, that *his Disciples stole Jesus away while they slept. Mat.* 28.11,15.

185. That same day *Simon* and another of them going to *Emaus*; he appears to them disguised, and discourseth to them of the Scriptures concerning himself, and in breaking bread is discovered, and so disappeareth. They straight return to *Jerusalem* to tell the rest, who yet could not credit them. *Mar.* 16. 12,13. *Luke* 24.13,35.

186. The same day at even the Doors being shut, and while those two were speaking He came in the midst of them (only *Thomas* was absent) checking their fear and unbelief, and shewing them his very body and wounds, causing them to understand the Scriptures concerning Christs suffering, and repentance, and remission thereon to be preacht by them in all Nations. Also then he commissioning them, breatheth on them the Holy Ghost: with power to remit and retain sins. *Mar.* 16.14. *Luke* 24.36,48. *John* 20.19,23.

187. The eighth day after, he in like sort appeareth to them: *Thomas* being with them, who is now by his senses brought to believe. *John* 20 24 29.

188. The third time he shews himself to seven of his Disciples together, at the Sea of *Tiberias*: giving them the great draught of

Fishes, and dined with them. 14. after dinner thrice asking Peter if he loved him, and he protesting he did: he as oft commands him then to *feed his Flock* 17. Foretels his manner of death: rebukes his inquisitiveness about *John* 22. On which arises a misapprehension that *John* should not die 24. *John* 21.1,24.

189. After this the eleven Apostles go into *Galilee*: where they see and worship him: and are instructed, and commissioned in all Nations to preach the Gospel and baptize, enjoyning them to observe his commandments, with promise of his perpetual presence with them. *Mat.*28.16,20. *Mar.*16.15.

190. He declares the Sum of the Doctrine: *HE THAT BELIEVES SHALL BE SAVED: AND HE THAT BELIEVS NOT SHALL BE DAMNED* together with the signs following them that believe. *Mar.*16.16,18.

191. He bids them stay at *Ierusalem* for the promise of the Father: and thence leading them to *Bethany*, while he blessed them; a cloud receiveth him out of their sight up into heaven *to the right hand of God.* *Mar.*16.19. *Luke* 24.49,51.

192. They seeing it worship him, and return to *Ierusalem* with joy, and were continually in the Temple praising and blessing God. *AMEN. Lu.*24.52,53.

193. Afterwards they go forth and preach every where: the Lord working with them, and confirming their word with signs following. *AMEN. Mar.*16.20.

194. And very many other things Jesus spake and did, that are not written: But these are written, that ye might believe, that he is the Christ, the Son of God: And believing ye might have life through his Name. *AMEN. John* 20.30,31. 21.25.

A TABLE

A TABLE *of each Chapter and Verse of the* FOUR EVANGELISTS *to the* Paragraphs *of the* HARMONY.

Proving that the sum of all matters in them is disposed in this *Harmony*. And shewing in what *Paragraph* thereof, every *Verse* of every one of them may be found.

Note, that if any Verses, are twice quoted; that it is because that thing is judged to have been spoke, or done, at two several times.

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